Judiciary Development..
Qualitative Accomplishments of the Project of the Custodian of the Two Holy Mosques

The Kingdom Warns:
TERRORISM...
Violation to Human Rights
Justice is the Basis of Human Rights

From Abdul-Aziz Bin Abdul Rahman Ibn Saud to the people of the Arabian Peninsula

"Is any of our subjects to feel oppressed or suffer an injustice, they should send their complaint via free mail or telegram and we are to afford the expenses. On the other hand competent employees shall accept such complaints even if they are addressed against members of the royal family (my sons and grandsons).

Let it be known to any officer who attempts to dissuade any of our subjects from submitting their complaints or influences them to memorandum in a milder tone, will receive severe punishment. I am not willing to hear about any oppressed or wronged. I am not willing as well to be held guilty before Allah because any of my subjects suffered injustice or because I did not support the wronged or help them get their rights."

"O Allah, I have delivered the message, may thou be my witness".
War on Terrorism is a Human Right

The Kingdom has been at the forefront in its war on terrorism confronting it and warning the world against its evils. Thus called for establishing an international center for counterterrorism during the events of the International Conference of Counterterrorism held in the city of Riyadh on the 25th of Dhu Al-Hijjah, 1425 matching the 5th of February, 2005.

The kingdom has made great strides in counterterrorism and co-operation with everyone to stave its dangers, believing that complacency with such issue has bad effects on regional and international security and stability. Hence the idea of terrorism is based on the principles of destruction, sabotage and intimidation, which is not a hard task compared to the efforts of construction, development and consolidation of security and stability. Some countries responded to the efforts of the kingdom and some neglected them to find that the tree of evil strengthened its shank, grew branches and had its long thorns in no time. This caused people, as well as countries, to perish in many parts of the Middle East especially, but the roots of evil started to extend further, and no place in the world is untouched by its evils.

The Custodian of the Holy Mosques has alerted to the seriousness of overlooking the occurring terrorism, and clarified that Islam is acquitted of the doings of those who kill people in the name of religion thinking they are doing well. He initiated with donating a hundred million dollars to support the International Center for Counterterrorism under the care of the United Nations, as he did before by donating ten million dollars for the same purpose.

Making clear strays’ methodology, the custodian of the two holy mosques said: “They pursued reform but lied, brainwashed the naïve thus got astray and strayed others, their job is described in the meaning of Allah’s saying “And they strive throughout the land [causing] corruption, and Allah does not like corrupters”, and they are not fearing Allah with their stray slogans nor are they watching the results of their words and deeds.

The speech of the Custodian of the Holy Mosques, addressed to the ambassadors of the countries authenticated by the Kingdom, carried a human message as well as a warning bell from a leader aware of responsibility. He indicated that the terrorists’ hateful behaviors of cutting people’s heads before children and media in a chilling scene incompatible with the tolerance of Islam and human rights, and that the silence of some countries on the terrorists’ doings is not acceptable in the rights of humanity as those people don’t even know the word «humanity».

The speech was full of thoughtful emotions rejecting violence and terrorization and calling for peace and stability as a human right anywhere on Earth.
This is the Sixth Issue of “Rights” magazine in English. It contains a translation of the most important topics and contents tackled by the Arabic version of the magazine.

Our Vision: We want to be pioneers in offering complete solutions in specialized media in the Arab world.

Our Mission: We are the first agency of specialized media in the Arab World that seeks a pioneering status in the Arab world. We offer complete solutions and distinguished media products that are highly professional and credible as it fulfills all the requirements of our clients and make them satisfied as we surpass their expectations.

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The initiative of establishing Human Rights Office at the general secretariat came as a response to the wish of the Gulf Cooperation Council leaders who saw the importance of having an organization that can play a positive role at the field of human rights.

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There is no doubt that the rights of patients are universal intellectual output that combined human commissions, developed medical human systems, put into account the higher interest of patients and their families and determined their responsibilities toward medical institutions. This will develop medical standards, increase the confidence of patients in medical institutions and consolidate the bonds of mutual medical work between the presenters and receivers of service at all levels.

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Evaluating success, innovation, and excellence is the same at all levels. Individual successes of people parallels, at value and estimation, institutional successes of administrations, ministries, and commissions. Each has its value and estimation and every accomplishment has a just person appreciating and respecting the effort exerting in it.
The kingdom of Saudi Arabia goes forward toward protecting human rights and strengthening them according to the teachings of Islam as well as human rights international standards at all fields. It also seeks spreading awareness of them and participating in making sure of its application in light of provisions of the Islamic shari'a. The kingdom has been so careful to establish the principles of justice and equality and sponsoring and reinforcing all legitimate rights and freedoms to people according to the Islamic shari'a.

The kingdom has consistently insisted, during its communication with the international community, on the embodiment of its Islamic values and principles, among them are values of tolerance, brotherhood, justice, calling for dialogue, rejecting radicalism and violence, and counterterrorism. The government of the Custodian of the Holy Mosques, King Abdullah Bin Abdulaziz Alsaud, realized the danger of the phenomenon of terrorism on the international community so early, and invited all to an international conference for counterterrorism which was held in the city of Riyadh in 2005. It also called for the establishment of an international center for counterterrorism to be a part of the international effort aiming at consolidating counterterrorism, and supported it financially hoping that loving-peace countries may hurry to participate effectively in supporting this center to be an effective axis and an essential substrate to international cooperation to fight this lesion threatening worldly security and stability. Then came the call of the Custodian of the Holy Mosques to the world leaders to fight terrorism with full force, especially after assuring that terrorism will reach Europe and the United States unless the world unite fighting it, which confirms that the danger of terrorism is coming severely unless it is beaten with an iron fist.

Hence the kingdom confirms that its attitude is stable and clear; it is rejecting terrorism and radicalism in all forms and faces whatever its motives, justifications and source. It also makes clear that its Islamic route makes it follow a policy of assuring tolerance and peaceful co-existence among nations and peoples and fighting the thought terrorist groups are based and fed on, since Islam is innocent of the gross violations to human rights committed by terrorist groups all over the world. Terrorism has no religion nor oath nor homeland. It does not differentiate between its victims and leaves no one, rather it eats everything and everybody, since there is no ideology nor reason nor conscience nor ethics nor humanity.
During his visit to the criminal courthouse in Riyadh
Al-Aiban: The project of the Custodian of the Holy Mosques is a Qualitative Leap in the History of Judiciary

Rights/ Exclusive
President of the HRC, Dr. Bandar Bin Mohammed Al-Aiban expressed his thanks and estimation to the custodian of the two holy mosques, King Abdullah Bin Abdulaziz, and his crown prince, Al-Amin, for their interest in the judiciary and their keenness that justice procedures can cope with the international standards. He also gave his thanks to Prince Turkey Bin Abdullah Bin Abdulaziz, Prince of Riyadh district, minister of the justice, president of the court, judges, and employees of the court, and operators of the high authority of developing the city of Riyadh which took over the project of developing the criminal court of Riyadh and supervising its fulfillment. His majesty has confirmed the importance of benefiting from these advanced potentials and the quantum leap at the judiciary which serves citizens and residents, and commended the positive developments which considered woman’s needs in a broader way and its participation which services her issues and facilitates getting her rights without trouble and accelerates implementation of enforceable judicial rulings, praising the successive accomplishments in the project of the Custodian of the Two Holy Mosques for developing the judiciary. The president of the HRC and his attendants listened to a detailed explanation about the courthouse from Eng. Khalid Bin Abdullah Al-Hazzany, director of architectural project management at the higher authority for developing the city of Riyadh, who indicated that the project has been established on 46,330 square meters. The courthouse includes the main building of the court at the Northern part of the site with 12 floors, ten of which are above the ground with a space of 37,360 square meters and includes five main judicial councils and 56 judicial councils, administrative offices, a library, and rooms for meetings and accompanying services, in addition to two floors underground with a space of 22,675 square meters for the court services, and car garages with a space for 260 cars. The project also includes a building for car garages at the southern part of the site consisting of 5 floors with a space of 44,660 square meters with a capacity for 870 car garages, as well as expanding Al-Hekma mosque to be 3100 square meters with a space for 2000 prayers, to have a capacity for the expected increase in the number of prayers after the establishment of the criminal court. The project also includes the improvement of roads surrounding the court, and the establishment of a public square surrounding the building and connected to the General Court to constitute a head square of approximately 60,000 square meters.

The design of the building took into account the separation between the entry movement of the accused, the entry movement of Judges and staff, and the entry movement of reviewers. The accused are received in places dedicated to them until the time of the Judicial hearing, and transferred by elevators dedicated to the judicial councils to protect their privacy and preserve their dignity. Lifts have also been allocated for judges and staff which are connected directly to judicial units, other elevators are dedicated to the auditors, and a room is allocated to listen to the testimony of child witnesses, or whoever in danger of assault because of the certificate, by transmitting the certificate through a television circuit to the Judicial Council Hall. Another section specialized for the reception of women issues has also been created staffed by female professionals. It also has been taken into account requirements of people with disabilities and special needs so that they can use all the facilities of the project starting from the parking lots and outdoor square to access to the court and access to the judicial councils easily.
To Alleviate the Suffering of Incubator Women
The Judiciary Issued a Landmark Decision to Grant Divorced Women Jurisdiction over their Children

Rights/Exclusive
The Supreme Judicial Council has approved to pass a landmark resolution to compel the court of the issue of headmistress to include in its rule for divorced women sentenced to custody, her right to jurisdiction over her children. This issue allows her to review civil status and passports authorities, embassies, educational administrations, and schools, and finishing procedures with respect to the child at all government and societal departments and agencies, except traveling with the children outside the Kingdom, which can only be granted with permission from the judge in the country of the child. In case the incubator is not the custodian, the permission request to travel outside the Kingdom with the child receives the treatment of urgent matters in accordance with articles (205, 206) of procedures law.

The spokesman for the Ministry of Justice, Fahd Bakran, explained that the resolution comes to alleviate the suffering of custodian women after recording the number of cases of abusing husbands, which led, according to the Ministry of Justice, to deprive some incubated children of their civil rights and caused some of them to delay in their study because of diatribes between wife and husband. As long as the legitimate judge finds the incubator woman adequate, she fulfills these duties on her own. If the other party sentenced in custody is found dangerous to children, then the judge is in his power to make a review of the court and include what he knows in this matter. The judiciary imposes its supervision for the care of the children right, to the extent of transferring custody to the other party or sentencing the complainant when it becomes clear that his lawsuit against the incubator is just a malicious case, especially if repeated. The judiciary addresses malicious lawsuits with punitive sanctions that occupy courts with its lies and harm defendant, in addition to its contempt and fooling to the judiciary, which requires another punishment.

Albakran added that the Supreme Judicial Council wanted the woman who released her illegitimate rule of custody to her children to act on their behalf in front of official bodies except at travel, and ended the arbitrariness and haggle of some husbands in matters relating to the interests of children in schools and hospitals with the exception of travel, pointing out that some courts recorded cases of abuse whose goal turned out, at the offices of the Magistrate, to be mere pressure on the incubator mother to hand the children over to the guardian on the other or headmistress on endowments, and in this several provisions since the emergence of the religious judiciary in the Kingdom, and the elimination of a distinction between being an incubator and being a guardian can hardly behaves as guardian under the instrument nursery, and therefore prevent the Judicial Council’s decision from the decision to decide on the subject of travel of the child because it requires a guardian’s permission.

For his part, after the justice minister counselor for social programs, Dr. Nasser lute in a press statement on the decision, saying: «This humanitarian decision comes in the framework of the attention of the judicial institutions, the promotion of social responsibility within the facility of the judiciary and attention to treating the problems faced by divorced women and their children, especially in light of the arbitrariness of some couples and control the fate of the children by threatening not to complete the legal procedures in the registration of educational institutions, health and others, thus affecting their future and the psychological and social stability.»

Dr Oud described this decision as historic, as it gives divorced woman broad powers including the identification and extraction of official papers for the children and a review of all government departments in all that would interest their children through a formal instrument that includes Powers. The decision comes after the increasing problems faced by women after the verdict custody of some Almmatalan couples or those who are trying to bargain for the nursery, through the non-delivery of identity cards to the children or the completion of their procedures which constitutes the divorced women and their children major problems threatening the family entity and save the rights of children and their future.

It is worth noting that personal status courts has been directed earlier to turn family cases to cases of a single session, and never to exceed a week, under any circumstances, except that eliminates facial forensic otherwise, especially what is required legally send two judgments according to the circumstances of the case, as the directions issued to the courts of personal status that include divorce and dislocations resolve the issue of custody, alimony with issues, and not defer or be in another case ask only what the case is accepted that its causes, so that one instrument issued in one case and resolve the issue of divorce with custody and alimony together.
Proceeding from its responsibility towards the protection of human rights
The Commission Council Condemns the Silence of the World in front of Terrorist Practices

Rights-SPA
In its meeting held recently by its vice chairman, Dr. Zaid bin Abdulmohsen Al-Hussein, Human Rights Commission council condemned terrorism and criminal practices taking place in conflict zones in the world, especially those practiced under the banner of religious sectarian intolerance, especially that these practices come after constructive global initiatives came a long way towards peace and spread tolerance and rejection of hatred and racism. In forefront of these are two initiatives of peace and dialogue between religions and cultures by the Custodian of the Holy Mosques, King Abdullah Bin Abdulaziz Alsaud.

The Council stressed, in its statement, that at the basis of its responsibility for Protecting and promoting human rights, in accordance with International human rights standards, and spreading awareness of them, in light of the Islamic sharia, these practices are incompatible with the principles of Islamic sharia, which calls for protection of human rights and denies
its violation, and is a flagrant violation to the International law of human rights. The international humanitarian law demands unification of the entire international community fulfilling its humanitarian responsibilities to eliminate these practices.

The council said: The major intellectual values that govern the world conscience today are values of human rights, a disruption in the system of these values leads to conflicts and devastating wars that humanity suffered its scourge throughout history. It said as well that ideas lead acts, and terrorism is an oblique thought before it is a criminal practice. This requires scientists, thinkers, writers, and intellectuals to make all the ways to confront it with thought and with revealing truth to those unaware of it, with the warning of deviant currents and ideas, with promoting right moderation, and with using modern technology in spreading awareness. The council also said that media have a double role in warning against and viewing its danger.

The Council stressed, in its statement, the conclusions and recommendations of «Riyadh Declaration, 2005», including that terrorism represents a continuing threat to peace, security and stability, and that there is no justification or reason for the acts of terrorists; terrorism is always condemned whatever the circumstances or the alleged motives. The council also confirmed the contents of the speech of the Custodian of the Holy Mosques, King Abdullah bin Abdulaziz Al Saud, in August 2014, which investigated the causes of growing of this haunting phenomenon, and developed effective ways for counter-terrorism through determining responsibilities and priorities. It also confirmed that the practices carried out by terrorists in the name of Islam would tarnish the image of Islam with its pristine, clarity, and humanity.

The Council expressed its deep regret and concern over the lack of interaction between the international community and «The International Centre for Counter-Terrorism», which was established in cooperation between Saudi Arabia and the United Nations under general assembly resolution no. 66/10 on November 18, 2011. It also expressed its regret over the continuation of grave violations suffered by the Palestinian people, and the continuing violations of occupation forces in the Palestinian territories to international human rights law and international humanitarian law, under unjustified silence of the international community with its organizations and institutions.

Human Rights Commission Council renewed the confirmation that this will lead to existence of a generation who believes only in violence, rejects peace and believes in the clash of civilizations rather than its dialogue as is included in the speech of the Custodian of the Two Holy Mosques King Abdullah Bin Abdulaziz Al Saud, stressing that a next session will be allocated by the council to discuss the matter, and suggest what it sees.
Local and International Echo about his Speech around the Zionist Invasion on Gaza

Custodian of the Two Holy Mosques Warns Against the Danger of Terrorism and its Violation of Rights

The Speech of Custodian of the Two Holy Mosques King “Abdullah Bin Abdulaziz” - About the situation in Gaza, which addressed to both the Arabic and Islamic nations and the international community and broadcasted on Saudi television, faced a wide echo at both Arabian and international levels, Where the Saudi monarch’s speech broke the wall of silence that prevails in the Arab world and the international community, towards what the Zionist entity of criminal acts against the Palestinian people in Gaza by a side, and terror unleashed by expiatory movements in the name of religion and Islam from the other side.
Custodian of the Two Mosques - considered in his speech what the Zionist entity is doing in Gaza of collective massacres without excluding any body are « war crimes against the humanity ». 

Also Custodian of the two holy Mosques called the nation’s scientists to do their duties to stand against the terrorists with the right word pointing that the nation passes today by a critical historic stage, warning at the same time “Everybody who drooped or drooping from acting his historic responsibilities against the terror for a temporary interests or for suspicious schemes, as they will be his first victims tomorrow”.

He warned - the international society from his silence against what is going in Gaza of massacres “ that will lead to create a generation that doesn’t believe expect the violence, refusing the peace, believing in civilizations conflict not dialogue “considering terrorism” 
“A sedition where a fertile land was found for it in our Arabian and Islamic world, and our nation’s malevolent haters eased everything for it, until it imagined that it became stronger, and gained strength, so caused the earth to have terror and havoc , went deeper in falsehood .

The opinion of Sheiks and senior scientists

In the beginning the Grand Mufti in Kingdom, the president of the senior scientists organization, scientific researches managements and Issuing Sheikh Abdulaziz Bin Abdullah Al Saud, is a paternalistic message containing their responsibilities toward their nations, and to care their peoples, and to remove the Injustice and aggression exposed to their Muslim brothers .

From his side, Sheikh Abdullah Almnea _ member of senior scientists organization _ At a media pronouncements _ about the truth that the king indicated for the bleaching of the scientists at statement of

Within the framework of the reactions around the speech of Custodian of the Two Holy Mosques .

Dr. Bandar Al-Aiban the organization chairman, said: “the speech that Custodian of the Two Holy Mosques King Abdullah Bin Abdulaziz Alsaud, is a paternalistic message wanting the goodness for all the world, Explaining that the King Abdullah Bin Abdulaziz’s speech contained a lot of lessons for the scientists of this nation and its leaders, containing their responsibilities toward their nations, and to care their peoples, and to remove the Injustice and aggression exposed to their Muslim brothers .

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Al -Aiban : The Speech is Characterized with Credibility and Included a Comprehensive Vision for the Reality of the Nation

Two Holy Mosques _ may God protect him – what he got from wisdom and jaw in such circumstances of crises nerve occur for both Arab and Islamic nations and international community, warning of the situation which cannot be accepted or turned a blind eye with it, and warning of the danger of terrorism in all its forms and images, which are against the values of our great religion. He indicated that the speech of Custodian of the Two Holy Mosques came at a time when the Gaza’s sector is witnessing Fierce and unjust aggression of the Israeli occupation in which nobody excluded from the innocent civilians, especially children, the elders, women and unarmed civilians, who are being killed and exposing to intimidation and mass displacement, prompting Custodian of the Two Holy Mosques to denounce the silence of the Arab world of what is happening for the Palestinian people.

He indicated that the speech included a comprehensive vision of the reality of the nation and put the international community with its bodies and its institutions and organizations, including human rights organizations, in front of their responsibilities historical towards what is going on of atrociously crimes against the defenseless Palestinian people and demanding serious attitudes for achieving justice, security and peace, and warning that in the absence of that it will lead to form a generation does not believe in anything but violence refusing the peace and believing in civilizations fighting not its dialogue.
the evil castes. The general secretary for the senior scientists’ organization Dr. Fahd AlMaged indicated for the organization which put a completed program to communicate with its members all over the Saudi Arabia kingdom through lectures, seminars and scientific sources focusing on subjects that the terrorists exploited for seducing nation’s sons and the Islamic world’s sons generally, telling the reporters that "we confirm what previously mentioned by organization of senior scientists of reports and information warned against danger of terrorism and belonging to its parties or supporting it with any type of support”...

Sheikh Saud Al Shrem _ the Head of Royal Campus _ commented on the speech of the king said “scientists have to respond to Custodian of the two holy Mosques invitation for apprising the right religion as they are the Sailors of the science ship, when the Sailor absented and the wind moved it away one day the frogs would hatch it”.

**The Arabian reaction towards the Speech**  
• Palestine

The Palestinian presidency expressed its appreciation for the attitudes of Custodian of the Two Holy Mosques, appreciating what he said in his speech addressed to the Arab and Islamic nations and the international community of pain on what is happening in Palestine of massacres and mass war crimes against humanity, and his calls for international organizations and the international community not to get silence and take an urgent procedures which can stop the brutal aggression on the Palestinian people. The Saudi Press Agency said that the Palestinian presidency has provided the Palestinian sincere thanks to Custodian of the Two Holy Mosques, and to the Government and to people of Saudi Arabia kingdom on the continuous support which it provided to alleviate the suffering of the Palestinian people and support their steadfastness on their land.

Palestinian Presidency condemned the acts of aggression practiced by Israel against the Palestinian people and its rejection of terrorism in all its forms.

For his side, Basem Alagha - Palestine’s ambassador to the Kingdom – appreciate the concepts which were at the speech of Custodian of the Two Holy Mosques, which came to support the Palestinian people, who is facing crimes of genocide by the Israeli occupation. Alagha said in a statement to Channel "Al-Ekhbaria" “the speech of King Abdullah Bin Abdulaziz, - may God protect him – has regional and international dimensions specialized for our region, and with a content caring for the current youth generation and the coming generations, came from the responsibility position of this noble country” shown that the speech of Custodian of the Two Holy Mosques, warned of terrorizing the states, in reference to what Israeli occupation forces are doing now against the Palestinians in the Gaza’s sector. Palestinian Ambassador asked, “Where are human rights and its organizations? And where are the countries which called for democracy? searching for human rights in the ends of the earth, and leaving it in Palestine?” followed “We only have faith in God, then our faith in people who is sincere likes Custodian of the Two Holy Mosques, who announced it a scream with responsibility for states, individuals and groups if you did not rectify yourselves in the coming days, although he is promising a hope, but he put a bulwark against those who imagine they had taken control and they are just dreaming, by his wisdom and his ability and his judgment and the wisdom of every sincere in this nation, and we only own hope”.

And the Palestinian Ambassador gave thanks and appreciation to the Custodian of the Two Holy Mosques, and the noble people of Saudi Arabia and all sincere people in this nation in facing of this vicious attack against Islam and its people and the Palestinian people by the Israeli occupation, confirming that the confidence and hope of the Palestinians are big as long as there is loyal people in this nation like the Custodian of the Two Holy Mosques.
The speech had a wide impact in Lebanon, which is shown by statements made by officials in Beirut, where the Health Minister Wael Abu Faour called King Abdullah’s speech “historic,” saying that it expresses a very important vision for the region, especially in his call for moderation and renunciation of violence, and it was “beyond the limits of the position who wears a particularly important issue for being a big man and for Saudi Arabia, which plays a very important role for protecting straighten and fighting radicalism in the Region.”

Abu Faour said, for the newspaper ‘An-Nahar’ “We as a political party wish the interaction of all the political leaders and the components of our society positively with this speech, which I expect to have regional and international echo,” adding, “We are in Lebanon, more than in need to such this moderate discourse that rejects sedition and calls to give priority to moderation,” alluding to the importance of notch on the support of the Palestinian people in Gaza, while being exposed to the criminality, murder and massacres.

For his side, the head of the Future parliamentary Saad Hariri described the speech of Custodian of the Two Holy Mosques King Abdullah Bin Abdulaziz to the Arab and Islamic nations “historic and very important,” because they accurately reflect their painful reality that has ravaged the Arab region due to the growing phenomenon of terrorism disguised the name of Islam, under false slogans and headlines have no relation to Islam, either closely or from afar, with an only aim which is ripping the societies and hate spreading and fighting between the same nation sons instead of getting near and brotherhood.

Alhariri said at a media reports: “Custodian of the two holy mosques Sets off alarm bells during his speech, warns the international society from the danger of not taking the serious actions and the fast ones to fight that dangerous disease and take it over “ cleared that the terror with all its types and levels threaten the international peace, and the speech of Custodian of the two holy mosques focused on the dangerous sides resulting of the terror that Israel doing in Gaza against Innocent and civilians of the Palestinian people and also condemned the silence of the world and international organizations on these crimes firstly human rights organizations, pointing out to the confirm of Custodian of the Two Holy - may God protect him - on the importance of tolerance and rejection of violence and terrorism shows the Kingdom’s keenness on the most important humanitarian rules of coexistence and human rights.

He praised the speech and considered it a message indicating the innocence of Islam, which is attributed to it by the actions of terrorists, and he said, When this illustration of revelation and the spirit of Islam stems, it is a message to all the world that Islam is innocent of these terrorist organizations, and from all the crimes, murder and brutality.

**Grand Mufti: Speech included a lot of lessons for scientists of this nation and its leaders.**

**Emirates: the King inducing all the States the responsibilties towards the suffering of the Palestinian people.**

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**Emirates**

In a fast reaction Emirates announced its solidarity with the positions of Saudi King Abdullah Bin Abdulaziz to the Palestinian people in facing of the brutal Israeli aggression on Gaza. Solidarity of Emirates came as a statement carried by the official emirates news agency, which expressed its support for the speech of Saudi Arabia’s king in which he considered that what Israel is doing in Gaza of massacres, did not exclude one, and war crimes against humanity, is a state terrorism, pointing out that the Saudi monarch pointed all the countries the responsibilities towards the suffering of the Palestinian people in Gaza of systematically aggression and violence.

Emirates charged in a statement the international community and described his attitude toward what is happening in Gaza as «feeble».

And the brother country considered the speech of Custodian of the two holy mosques as it «embodies the historical attitudes» of the Kingdom of Saudi Arabia, «expresses clearly and truly about the position of the United Arab Emirates and simmered in the release of its sons.».

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**Lebanon**

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**Human Rights : The speech of Custodian of the Two Holy Mosques free Islam from Terror in front of the World**

Dr. Ibrahim Abdulaziz Sheddi - Member of the Board of Human Rights Commission and the official spokesman of the organization – said about the speech of Custodian of the Two Holy Mosques regarding facing the terror and the international role to take into account the Humans Rights, directed for both the Islamic and Arabian world and the international community, considering that it confirmed the Islamic pioneer role by which the kingdom of Saudi Arabia do for defense Islam, as he exposed the terror actions which hide behind Islam and invite for his victory and applying.

Sheddi added that the speech carried the Kingdom denounced and condemnation of Israeli crimes against the defenseless Palestinian people and also condemned the silence of the world and international organizations on these crimes firstly human rights organizations, pointing out to the confirm of Custodian of the Two Holy - may God protect him - on the importance of tolerance and rejection of violence and terrorism shows the Kingdom’s keenness on the most important humanitarian rules of coexistence and human rights.

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ports everything that came into the important speech made by Custodian of the Two Holy Mosques King Abdullah Bin Abdulaziz, even by accusation or deprecating the brutal massacres and war crimes committed by the Israeli occupation forces against the Palestinian brothers in the Gaza’s sector under international silence, or warning of sedition that found a fertile ground in our Arab and Muslim world, and against the terrorist acts committed in the name of our Islamic religion which is completely innocent, the matter which makes these crimes maim the image of Islam of its purity, clarity and humanity.

The source said, that what came in the King Abdullah Bin Abdulaziz’s speech « reflects his sensing of the national Islamic and humanity responsibilities, and his eagerness to launch this sincere calls of revelation and the candle of the Mohammedan message to the leaders and scholars of the Islamic nation to perform their duty towards the right Great is His Majesty, and stand in the face of who trying to abduct Islam and present it to the world as a religion of extremism, hatred, and terrorism, and to say the right word. Not to afraid anybody seeking The Right, in addition to his clear sight and Deeply aware of the risks and challenges that surround our nation and threaten its present and future at this important stage”.

The source explained that the attitudes contained in the letter of Custodian of the Two Holy Mosques, is no strange, but it comes as an extension of his honorable nationalism and humanity and the prominent role played by Saudi Arabia for serving issues of the nation and alert to risks which it faces, praising of Custodian of the Two Holy Mosques Vision and his deep vision for terrorism with all its types, whether from groups, organizations or countries and its potential which is the most dangerous intentions and Deceived, as well as alert to the risks of continued international silence towards the war crimes against humanity committed by Israel against the Palestinian people, according to sources at the chiefdom (Al Mashikha).

On the other hand, a responsible source at the office of Ali Abdullah Saleh – president of the general public conference - welcomed with the speech of Custodian of the Two Holy Mosques about the Collectivism massacres against the Palestinian people, and what Islam, Muslims and followers of other religions exposed to from hostile crimes against humanity at the hands of terrorist groups and countries that practice terrorism and support it and fund it in order to achieve the interests of temporary and settle political accounts without being aware that the fire of terrorism will interdiction and burn it.

The Source confirmed the agreement of the general public conference for the speech of Custodian of the Two Holy Mosques Sentences and details and consider it a suitable ground for the Arabian movements to face the terrorism, confirmed that the events and bloody events in the Arabian countries which burned by the terror and the chaos providing an evidence has no doubt for the right things that came at the speech of the king Abdullah Bin Abdulaziz of a clear lights on the dangerous and destroying sources which threaten the region and the whole world in strange silence from the international society against the countries and foundations that acts terror or the countries or foundations that support it and provide it with money and safe places.

**Egypt and AZhar**

In Cairo, the Foreign Minister of Egypt, Sameh Shoukry, said in a press statement, that Egypt welcomes the sincere invitation from Custodian of the Two Holy to resist terrorism, referring to an initiative of Egypt to coordinate in this regard when it called for a meeting of the Arabs Ministers of Interior and Justice, to work together with all coping mechanisms to rid the region of this serious phenomenon.

And Shoukry strengthened the description of Custodian of the Two Holy Mosques for what happened in Gaza as “humanity crimes” and the international silence about it, saying, “Without a doubt, the international community must bear his responsibilities and perform duties for keeping international peace and security and to take clear implemented procedures leads to the establishment of the Palestinian state and to finish the occupation.

Alazhar institution praised, the speech of King Abdulaziz, especially his Speech about terrorism, which devotes strife in the Arab and Muslim world, and his criticism to the international silence over the Israeli attack on Gaza, and Alazhar cooperation asked the Islamic cooperation Organization, and the Arab League, and the Security Council, and all human rights organizations - especially Child rights organizations - the rapid and urgent action to prevent this brutal aggression and lift the injustice And the suffering of the patient Palestinian people, according to sources at the chiefdom (Al Mashikha).

And the responsible sources at the chiefdom added that Sheikh Dr. Ahmed Al TAyb previously reminded the Muslim during his speech while distributing prizes of the international competition for the Holy Quran keepers at Al Qadr night Allah Said “you all have to hold God’s rope and never distribute” cleared that the Israel entity haven’t the courage to do these Brutal massacres and Genocide to the defenseless people of Gaza among the silence of the world, which claims that it is free, if all the Muslims had one word and Palestine was at the heart of one man under one banner.

Against this arrogant entity which defies the feelings of Arabs and Muslims and the free world, to let it knows that the Palestinian issue is not exclusive to the Palestinian patient people but it is the issue of Arabs and Muslims in the first place, and there will never be negligence nor a bargain, whatever how long and how great the sacrifices.

**Egypt: the Saudi awareness to the dimensions of the foreign plans to destabilize the Arab world**
Rights/Exclusive
Vice President of the Human Rights Commission, Dr. Zaid bin Abdulmohsen Al-Hussein, has recently met, at the office of the Commission, with a number of advisers and assistant members of the US Congress. During the meeting, they discussed a number of topics related to the field of human rights in the two countries. Vice President reviewed human rights in Islam and its historical journey, stressing that the Islamic Sharia is the broader head of human rights and that Saudi Arabia supports every orientation that can preserve people’s dignity and rights and promote the application of human rights and the cooperation among countries for this purpose without any political exploitation, mentioning the substantial support the Commission receives from the Custodian of the Holy Mosques. Vice President of the Commission reviewed the tasks entrusted to the Commission and the measures taken to activate it on the ground. The Commission undertakes, according to its organization, a variety of tasks aimed at the promotion and protection of human rights and works to ensure the implementation of government agencies concerned with the rules and regulations in force in respect of human rights and expose abuses in violation of the regulations applicable in the Kingdom constituting a violation to human rights. The Commission also revises existing regulations and proposes their adjustment according to regular procedures. It also visits prisons and detention centers, and receives complaints relating to human rights on which it takes legal action. The Commission also develops, according to its organization, the general policy for promoting human rights awareness and proposes ways to disseminate the culture of human rights and spreading awareness of them, as well as many of the functions and powers provided by the commission organization. His Excellency also briefed on the achievements made by the Commission under its regulation and its issued reports and contributions to the enactment of laws and regulations on human rights. The meeting discussed the efforts of the Kingdom in the fight against trafficking crimes. Dr. Al-Hussein stressed that the Kingdom issued a counter-trafficking crimes system, which aims to punish the perpetrators of this crime by deterrent penalties, in addition to providing protection and rehabilitation to the victims, mentioning the active role played by Prince Mohammed bin Nayef’s Centre to advise in the fight against terrorism, the correction of deviant ideas, rehabilitation of adherents of these serious ideas and talking to them to contribute to their return to their societies as good citizens, and stressing the need for mutual cooperation regarding the exchange of experiences in the field of human rights, on the basis that cooperation and consultation in the field of human rights is a global demand for which many UN institutions have been established. For their part, the US Congress delegation stressed the importance of cooperation between the United States and Saudi Arabia in the field of human rights, mentioning the developments taking place in the Kingdom.
Vice-President of the Commission Stresses the Importance of Detecting Hyperactivity Patients

Rights/Exclusive
Vice President of the Human Rights Commission, Dr. Zaid bin Abdulmohsen Al-Hussein, stressed the importance of and the need for detecting the rights of the victims of hyperactivity patients. He added during a meeting, at the office of the Commission, with executive chief officer of hyperactivity disorder and Attention Deficit Support Association- Saudi Arabia (Afta), Dr. Suad Yamani, and her accompanying delegation that “rights” supports all activities and efforts of the association, and that the association has to detect the rights of children and adults with this disease to be dealt with according to their pathological cases, pointing to the need for continued cooperation with Afta Association and all civil society institutions in order to achieve our goals to serve all citizens and residents in this dear country. During the meeting, they discussed activities of the association and the possible ways to support it. Chairman of the Commission listened to a detailed explanation about the association and the role it plays as well as to information on hyperactivity disease and its negative impact on children in their childhood and on society in general. Yamani revealed rates of this disease in the world countries as this disease is present in all countries of the world. The discussion also included the possible ways to treat and control the disease and the role of government agencies and community organizations in combating and early detection.

And Inspects Knowledge Enrichment Program at Riyadh International Center

Vice President of the Human Rights Commission, Dr. Zaid bin Abdulmohsen Al-Hussein, and a number of the Commission officials recently made an inspection tour to the program of knowledge enrichment organized by Aramco- Saudi Arabia in Riyadh International Convention and Exhibition Centre. They were received by the manager of Saudi Aramco Affairs at the central region, Khalid Bin Abdullah Romaih, and officials of the program. His Excellency confirmed, during his tour that exhibitions have multiple goals; they have a documentary goal, as they document on our Islamic religion and civilization, and our practice in life; they have an educational goal as they enrich our knowledge with various information; the third goal is positive entertainment through investing time to explore all that is new, useful and enjoyable. Hussein pointed to the glass house and how we can save energy and deal with things around us at home, whether at safety or energy saving issues. He ended saying: “I say with confidence that knowledge enrichment program is one of the most successful exhibitions, it makes a man, at entering the first gate which is fortunately the names of Allah, feel the greatness of the Creator and the role of this human creature God Almighty made successor on Earth. we have seen human innovations over long times and. So it was a nice gesture and a wonderful introduction that we should thank Aramco for.” It is noteworthy that the delegation included the suites of the names of Allah, energy efficiency, a thousand Inventions, creators’ studio, skilled studio, the village of traffic safety, painting, calligraphy, innovation and skills development suites, and others.
Human Rights: We Will Declare Our Observations About Irregularities of «Saned» If they Occur

The Secretary of Human Rights Commission council, Ahmed Al-Yahya, confirmed that the Commission would intervene to submit to the authorities concerned if it found irregularities in «Saned» system. Al-Yahya said in a press statement about «Saned» system: when we see that it is against regulations and rights we will intervene, and raise it to the concerned authorities, stressing that no system is all advantages: there must be disadvantages. It varies from one person to another, some look from an angle that is of a personal benefit to them, and therefore praise the system, while others look from another angle that is of no advantage to them and then disparage the system.

He stressed that who studies the idea of the system and approves it sees it comprehensively, based on its data, statistics, advantages and reasons for its existence apart from individual cases. He said: «the most important thing in a system is to be of advantage to everyone in the country». And pointed to people complaining about systems only because they do not benefit from them, saying: «This is logical, it is not reasonable that all people benefit from systems.»

Secretary of the Council of the Human Rights Commission gave an example of «Saher » system. There are those who complain about it and see it as a collection system, forgetting all the benefits and focusing on money, although it is logical to pay money when you violate rules.»

It is worth mentioning that «Saned against unemployment» system, which was approved by General Organization for Social Insurance, started to be applied to all employees in the Kingdom since the beginning of current zou-Al-keada. It aims to enhance job security, for all private and public sector employees since Saned system gives compensation to employees who left their jobs and their business due to circumstances beyond their control, by making a discount of 2% from the salaries of all employees, to be paid out at a rate of (60%) of the average of the last two years of monthly wages.

Muslim World League Commends the Kingdom Support to the International Center for Counterterrorism

General Secretary of the Muslim World League, Dr. Abdullah Bin Turki, commends support of the Custodian of the Holy Mosques, King Abdullah Bin Abdulaziz Al-Saud, to the International Centre for Counterterrorism at the United Nations.

Dr. Turki explained that the support of the Custodian of the Holy Mosques to the center stems from the eternal message of Islam, which urges justice among people, makes charity desirable and spread values of tolerance, cooperation and standing against radicals and extremists, and that his support stems also from the stable attitude of Saudi Arabia and the principles of its policies and values stemming from the Quran and Sunnah.

General Secretary of the Muslim World League noted that the initiative of the Custodian of the Two Holy Mosques to establish the International Centre for Counterterrorism was an extension of the approach of the Kingdom of Saudi Arabia in support of peace and security in the Arab and Islamic region and the whole world, pointing out that this approach is what keeps the Kingdom’s social peace, security and stability in contrast to the disorder and bloodshed happening in some Arab and Islamic countries, which is of no relationship to Islam and Muslims, rather they are the responsibility of people of deviant thought and belief.

He also explained that the Muslim World League has been and continues to warn against two interrelated cases having serious effects on the Muslim world and its future as well as on the whole world: terrorism and accusing of disbelief. He pointed out that the League has been interested, in various conferences and seminars, in the prohibition and criminalization of these scourges of terrorism and accusing of disbelief, and that the league is seeking to end and combat them with its efforts of awareness and urging on cooperation.
«Interior» and «Labour » Affirm Their Keenness to Preserve The Rights of Maids

Rights - SPA

nism to ensure keeping the rights of employers and maids in the context of their quest to completely address the problems facing Sheltering Maids Center, during a meeting held on Monday at the office of the Ministry of Labor in Riyadh.

The meeting held by Vice Minister of Labour, Dr. Mofreg bin Saad Al-Hagbani, in the presence of assistant director of Public Security Major General Jamaan Al-Ghamdi, director of Sheltering Maids Center and a number of employees of Labor Disputes Settlement Commission, handled out the current situation of Sheltering Maids Center, and the issues raised by maids on employers or vice versa.

The meeting also discussed aspects of cooperation solving problems of the center and setting a quick mechanism to run it. It emphasized the importance of the continuing mutual work and coordination at the highest levels between the two ministries to address issues of common jurisdiction and apply residence and labour systems.

After the Global Achievement of the Saudi Green Youth Welfare: The Custodian of the Holy Mosques Recommends Caring for People with Special Needs

Rights - Rebounds

General President of Youth Welfare, Chairman of Saudi Arabia Olympic Committee Prince Abdullah Bin Mosaed, confirmed that the Custodian of the Holy Mosques King Abdullah Bin Abdulaziz, commanded him on a phone call to take interest in people with special needs who have won FIFA World Cup (Ines) for people with special needs of mental disability for the third time respectively, congratulating King Abdullah Bin Abdulaziz, the Crown Prince and Vice Prime Minister and Minister of defense Prince Salman Bin Abdulaziz, and Crown Crown, Second Vice Prime Minister Prince Sultan Bin Abdulaziz, on the occasion of the new global achievement recorded in Brazil by Saudi Arabians to their homeland.

Prince Abdullah Bin Mosaed made clear the achievements of Saudi Arabians before the eyes of the world and their efforts to raise the banner of monotheism in this global sporting assembly, saying: «Thank God Almighty on this achievement, and we ask God for continuing joys to our country and our citizens in regional, continental and international forums. The achievements of citizens with special needs and their superiority to their counterparts from world countries reflect the extent of care Saudi youth enjoy under our wise leadership. The continuation of superiority of Saudi Arabians with special needs in their championships confirms to the world that Saudi Arabia is interested, as a kingdom for humanity, to work for all and everyone to achieve its message of solidarity and concern for all citizens of society.»

At the conclusion of his statement, General President of Youth Welfare commended the efforts made by «Para Olympics» Saudi Committee, the technical, administrative and medical bodies and players of the Saudi team of people with special needs, stressing that champions would honoured as befits their achievements in the international forum.
President of Arab Commission for Human Rights, Dr. Hadi Al-Yami:
Having Specialized Courts is a Qualitative Leap in the History of Saudi Judiciary

President of Arab Commission for Human Rights, Dr. Hadi Bin Ali Al-Yami stressed the importance of intensive efforts made by the government of the Kingdom of Saudi Arabia, under the leadership of the Custodian of the Holy Mosques, to develop judicial authorities to fulfill its lofty message and ensure giving rights to their owners, according to an independent and progressive methodology, praising the efforts of the Ministry of Justice and the Supreme Council of the Judiciary, especially the effort made by Minister Dr. Mohammed Al-Essa, the man who supports both bodies. This came after specialized courts started to work in the Kingdom through the launch of personal status courts in Riyadh, Jeddah, Mecca, Medina and Dammam, pointing out that the launch of specialized courts system in the Kingdom is the most important consequences of King Abdullah’s project for the development of the judiciary.

Dr. Yami explained that the interest in family and its issues by judicial institution as a top priority being the community mainstay was clear and evident in this trend making it the top priority in this vital project. Family cases with its diversity (divorce, khula, alimony, custody and other relating issues) are the most common cases before courts. Having a specialized judicial body that has a sufficient number of judges and staff supporters powered by a high level of training and required needs will be, with no doubt, a significant development in the judicial system as a whole. He added that this development would displace a large load off the shoulders of the general judiciary which means more flexibility and speed in the consideration and judgment of cases. This, with implementation courts, would be a crucial turning point for the judiciary development project. This is followed by the launch of the commercial courts, which would exercise its functions after four months as expected, then the launch of the Labour Court to complete the judicial system with its new form. President of the Arab Commission for Human Rights pointed out that hope entices everyone to expand specialized courts to include all regions of the Kingdom, and that it would be subject to thoughtful gradations that take into account the availability of human and technical factors.

The Commission Council Appreciates the Decision of the Custodian of the Holy Mosques to Establish 11 Sports Stadiums

During its twenty-second session of the second conference held under the presidency of Dr. Bandar bin Mohammed Al-Alban, chairman of the authority, to discuss issues in question on its agenda, Human Rights Commission Council expressed thanks and appreciation to the orders of the Custodian of the Holy Mosques, for issuing a royal decree to establish eleven sports stadiums in the Kingdom, at the highest levels and international standards along the lines of what has been done in King Abdullah Sports City in Jeddah. The Council saw the decision as an extension to the keeness of the Custodian of the Holy Mosques to support the youth of this country who are dear to him, and a continuation of his commitment to give each zone the right to development in all fields. The Council appreciated the exempt of small enterprises (9 workers or less) of paying the fees (2400 Riyals per year) for four migrant workers if the owner is working in it. That comes in the context of the continued support of the Custodian of the Holy Mosques to the business sector, and enabling small entrepreneurs to achieve their hopes and aspirations and creating more job opportunities in the Kingdom.

During the session, the Council discussed submitted reports on the prevention of work at noon in the summer, and the efforts of the Ministry of Labour to monitor and follow up its implementation and punish transgressing companies and institutions, stressing that the Commission appreciates the efforts of the ministry and emphasizes the need for a complete commitment to the ministry decisions in this regard, and that the Commission will continue to pursue any breach to that in all regions of the Kingdom, and receive complaints in this regard.
In order to Eliminate Poverty, Unemployment and the Adoption of the Social Peace

Naif Arabian University Organize Conference of the Social Protection and Development at the Coming Muharram

Rights - Private

Naif Arabian University for Security Sciences regulate the “the social protection and development” conference during the period from 11-13 Muharram 1436 AH, corresponding to from 19 to 21 November 2014 at the Gregorian University in Riyadh.

The conference aims to identify the development of the social protection programs and related concepts with it, and show the reality of social life protection applications in the Arab world, and to highlight the role of social life in achieving the security for the Arab countries; and the role of social protection in achieving the comprehensive development. And reviewing the international experiences in the field of achieving social protection, accessing to assumptions which can help the Arab countries in political adjustments and the social protection’s programs.

And the university is seeking through the conference to confirm that the goal of investing in this type of protection is to eradicate poverty and unemployement, achieving peace social, and achieving the progress, the stability and the cohesion of all its social life’s components which leads to increase the productivity means that the social protection is considered one of the most important components of the social attitudes and the economic and political trends to any Arab country, to provide the generous living for citizens and to face Ignorance, poverty and disease and that is through legislation and social measures set by the States to ensure the protection as a human right and as a part of the comprehensive development and achieving the social peace.

The reconvene of conference also comes as a part of the attention of the Naif Arabian University for Security Sciences in cooperation with the Council of Arab Ministers of the social Affairs believing in the social protection’s role into the economic and social stability in Arab countries As the social protection formed by politics and programs aimed to promote the efficiency of labor’s markets that reduces exposure to the dangers and supports the ability to manage economic and social hazards, such as unemployment, sickness, disability.

The conference will discuss its cards through a number of important axes, namely: the conceptual and legal axis dealing with the concept of the social protection and its elements and its relation to concepts nearby, and the moral and religious basics for the social protection and the development’s definition and its requirements and the social protection roles for achieving it, the social protection regarding the local and international laws and comparing laws and regulations of the social protection in the Arab countries, and the axis of the reality and applications of the social protection in the Arab world and deals with policies and programs of the health insurance, policies and programs of social insurance, and systems of the work, And policies of poverty and Unemployment curing, and policies and programs of dealing with events and special groups, and the axis of the social protection’s role in the comprehensive development in the Arab world and handle the role of health care programs in the development, and the role of education programs in development, and the role of labor policies in development, and the role of social welfare programs in development, and the role of Economic Development programs in the Arab world, and handling the role of investment programs in the term of social protection, And the role of retirement systems in social protection, and the role of privatization in contributing to social protection, and institutions cared social protection, role of governmental institutions in achievement the social protection, and handling also the role of the private sector, civilized associations, civil society organizations, and the media institutions in achieving the social protection, and the social protection axis and the security in the society, and handles the role of the social protection in achieving security and stability, crime prevention and rehabilitation, as it deals with the seventh axis for the international experiences of policies, strategies and programs (European and American, Asian and others) in the field of civil protection.

And participating in the conference, participants from the ministries of social affairs, the interior, planning, economics, and the media of the Arab countries, institutions and legislatures, and the chambers of commerce and industry, banks and media organizations, researchers and specialists in the field of the social protection of the Arabian countries and different countries of the world.
The UN celebrated the International Youth Day, which lies on the twelfth of August of each year, under the slogan of “the Mental health is Important”, at the Economic and Social Committee, participation of the General Secretary of the UN, the private delegator interested with youth Ahmed Hendawy and a number of experts and many of the young people in addition to the membered countries.

The United Nations has made it clear that there are in the world over a billion and two hundred million young people between the ages of fifteen and twenty years old, twenty percent of them suffer from mental health-related problems.

For his side, the private delegator of the general secretary interested on youth Hindawi in an interview with UN Radio confirmed that almost twenty percent of the youth population have problems associated with Mental health, almost 280 million of youth (males and females) in that world suffer from a type of problems associated with Mental health.

Hindawi added that these problems have a significant impact on the growth of young people and their social and economic integration, and their joining in the labor market.

With regards to supporting people from all over the world to assist in the awareness of this issue, through concerted efforts on the social networking sites, the private delegator of the general secretary interested in youth confirmed that there are a long campaign continued for more than two months, focused on the youth and mental health issues and aimed to youth awareness and paving the way for the world Youth Day, where the focus was on allowing young people and inviting them to participate by sending artwork and videos, as well as poems, to shed light on this issue.

President of the general assembly of the United Nations Ambassador John Ashe said, that the global day of humanitarian action is not only an opportunity for the international community to celebrate the spirit of the humanitarian work, but also an opportunity to emphasize the need to exert more effort, while the humanitarian crises continue growing in the threat of millions of the most vulnerable communities where war and nature disasters destroyed many other lives.

This came in his message on occasion of the International Day for human work, and which falls on the nineteenth of August of each year where through it the UN revived all the efforts of the workers in the humanitarian field all over the world who lost their lives in the service of the peace, For his part, Anthony Lake said, executive director of the UN Children’s Fund “UNICEF” The nature of the human work is often dangerous, as the relief workers bears tough conditions and the risk of harm to save lives and rebuilding communities, and witnessing the conflicts, disasters and crises, confirming that “Losing these heroes is a loss for the all the humanitarian society and for the whole world.”

Lake called in his message on the occasion of the International Day for human work for doing more than just tributes to colleagues and friends, asking “protection, wherever possible, to those who protect others and those who are most in need to protection, who are children,” saying that the increase in the human crises must not reduce our common human sense.
Prince Vicar Hails the Achievements of the Organization in the Region

Prince Dr. Faisal Bin Mishaaal Bin Saud, Prince vicar of Qassim region hailed what human rights organization doing of servicing works appreciated by everybody and doing what it should do perfectly which serving the nation and the citizen, wishing to branch in Qassim to continue the flowing bestowals from the human rights organization, and doing the sincerity to show the human rights in Islam and its comprehension.

This came during greeted of the prince at the office of the emirate, a member of the Board of Human Rights Organization the general supervisor of Qassim’s branch Abdul Aziz Bin Ali Aqla and the organization employees in region recently, and who came to greets the Prince in the occasion of opening a branch of the Human Rights Organization in Qassim, where during the reception, what has been accomplished was presented, and also the opening preparations.

From his part, Abdul Aziz Aqla presented his thanks and appreciation to Prince Vicar of Qassim for the warm reception and the enlightened guidance and his unlimited support for branch of the human rights in the region.

Preparing his Annual Report of Achievements in 1435 AH

The Organization’s Branch of Hail Held Its Regular Meeting for Developing the Performance and the Work

Human rights organization branch hold its meeting recently, which aims to strengthen the positives and avoiding the negatives, and the performance development, and works to increase the efficiency of the work and continuing the programs and the successful actions of the branch and the most important of which are the workshops with managers of the government related agencies and continue to raise the rights awareness in the society and the importance of the field visits to government agencies that serve humans on this planet across a repeated monthly visit.

The meeting reviewed the presented agenda and the previous achievements and working on its development, And discussing the next visions for the branch, and the most important incoming issues for the branch and how to deal with it.

The nursery project has been discussed which hosted to the feminist section which is about to be finished from preparing and constructions which will be for the sons of the employee in the branch, and was recommended to visit kindergartens to know the work environment there and take advantage of the mechanisms of successful action to be applied.

He recommended the feminist section of the branch during the regular meeting of several important axes, including the desire of the feminist section to present a lot of the business and the various activities during the next four months for the region’s girls, whose ages between 12 and 18 years and focusing on their awareness and spreading the culture of human rights for them, through doing seminars, lectures, cultural and awareness workshops.

The feminist section at the regular meeting focused to find alternatives and solutions for constrains that they faced in the previous period, to overcome all the obstacles, and work to overcome the difficulties to achieve the goals that the organization seeks for it in the region and achieving the greatest benefit and success of the branch business.

As well as the development of the capabilities of the feminist section employees believing in the importance of development and rehabilitation, for being a mainstay base for the hard and successful work, so that a proposal was presented of a number of training workshops and parties in which the section employees hoped to be addressed in order to get the desired communication with them to ensure getting the desired communication and the useful courses for the employee of the branch.

It is worth mentioning that the work is doing in the branch of the humans right organization in the region of Hail to issue the annual report a 1435 AH about the achievements of the branch and the statistics of the received complaints by the branch (men - women) and many of the events and programs hosted by the branch in the programs of the media campaign to spread the culture of human rights in society with all its stages and the Statistical report for complaints in the Hail from men and women.
Director of the Human Rights Organization in Hail Branch professor Ali bin Hamoud Al Arifi confirmed that the organization Branch recently held a workshop with the general secretary of the Coordinating Council of the Charity the interviewer Mr. Essa Halian in the training and media room in the branch of human rights in Hail, and was attended by all officials in the organization branch.

The workshop began by welcoming the guest of the workshop by the General supervisor of the branch Dr. Mohammed Bin Abdulkarim Alseif, then talking about convergence between charities with all its specializations of human rights' organization in the human servicing where Halian handled the importance of establishing such these workshops because some of those who are working on charities do not realize the importance of spreading these lawful cultures.

After that the interferences began around the organizations’ work which differ than previously, where the interviewer / Isa Halian said: charities reflects genes of the society and reflect its identity because the charitable person is a citizen and employee in the organization is a citizen and also beneficiary person is a citizen, That the organization cannot be an exception because the associations in the end is institutions of the civil society, which reflects its personal and real features. Al Halian added that position of the organization in the Hail is suffering from many crises, and the existing problems are problems related to finding the skilled persons who capable of achieving the targets because charity work needs an expert and a specialist, and in the Coordinating Council we are coordinating with the University of Hail to find specialty fits the charities and solving these problems and removing all obstacles to achieve goals.

In the meantime Halian answered all the questions posed by the audience to him, saying: I am very happy with this conscious subtraction by yourselves, and I consider this workshop is a wonderful springboard to work on spreading the culture of human rights, which we do not have at the associations who realize the size and objectives of this organization, But regrettably they hear these rights exactly as what public hears, but I think that the lawful culture has now began to spread into the community, which in turn will lead to a work serving human in this region, and I admit in front of all of you that the organization is delinquent and skilled people are week and the convince of the society with it is very limited, and a large proportion of businessmen do not pay for the organization, and the charities did not completely succeed because the society here is individual not collective. And through treating poverty, why are there are no partnerships with nurturing and education about the school which have canteens associated by the organizations to adopt and care for the social side and the investment side?

He answered, saying the canteens fade supposed to be in terms of rents to the needs of the students and the needy students.

Ending the worship saying: I have a great happiness about that meeting with the branch of the Humans Right in Hail, the conscious foundation to its role, and now it plant this culture in the society, and I'm sure that this cooperation between the branch of Humans Right and the coordinating council will have an awesome launch for a wide charity space.

At the end of the worship the general supervisor presented the memorial organization shield to Mr Eisa Hellan the General secretary of the Coordinating Council for charities.
The Kingdom continues its humanitarian unlimited support in support of the oppressed and relief of the suffering of those harmed. It was clearly evident in the recent period, especially with the synchronization of the brute Israeli war on the city of Gaza. Saudi Arabia did not stand idly in front of the war waged by «Israel» on the sector last July, but supported the sector politically and economically, which confirms that Saudi Arabia adheres to the diplomatic initiative in the region, humanly, economically and morally.

Saudi Leadership and People... Fixed Positions to Eliminate Injustice Done to the Palestinian People

Saudi Arabia Supported Gaza Politically and Financially .. Humanitarian Relief Campaigns Did Not Stop
In this sense Saudi diplomacy moved dramatically with accelerated and careful steps in all directions seeing the danger threatening Palestinians. This was clearly evident by the order of the Custodian of the Holy Mosques, King Abdullah Bin Abdulaziz Alsaud to donate 200 million riyals to the Palestinian Red Crescent in Gaza as an effective method to support Palestinian people in this difficult time and help them overcome it.

According to the Kingdom’s fixed position to support the Palestinian case and the right of Palestinian people to regain their territory usurped as well as the Palestinian refugees’ right to return, the kingdom never hesitated to denounce Zionist aggression brutality in all international forums, where emphasized that the Zionist massacres committed against the Palestinians in Gaza conducted under heard of the international community and his eyesight, and that Palestinian blood shed in collective massacres without human scruples or moral, describing them as «war crimes against humanity», and warning at the same time that these crimes will emerge generation does not believe only violence, rejecting peace, and believe in a clash of civilizations, not its dialogue.

And called on the leaders of the Kingdom of the Islamic nation and its scientists to stand in the face of the kidnapping of Islam and trying to present it to the world as a religion of extremism and hatred.

And not evidenced by what described by the Saudi Permanent Representative to the United Nations, Abdullah Almo’lmy to the word of his permanent Israeli counterpart in the Security Council concerning the state assault on Gaza, as «silly representative.

Kingdom advocate for the people of Gaza:

A number of scholars and preachers in the kingdom made a lengthy statement calling on the Arab and Islamic nation to support the people of Gaza Strip in the face of Israeli aggression, and warned the governments of the region from «complicity with the enemy and betraying the Muslims.» Scientists praised in their statement the steadfastness of the people of Gaza, their patience and sacrifices, and asked them to support «resistance Heroes » and stand with them, calling Arab and Islamic peoples to hasten the people of Gaza and helping them financially and morally, arguing that the failure is considered to be a «cause of sedition and corruption», especially in this battle, in which the major powers crumbled to support Israel, including the Declaration of the US Senate to support «Iron Dome» with the amount of $ 225 million.


The Kingdom continues to support brothers, to relieve them as they have suffered from Israeli attacks.

Abbas: The support of the Kingdom was not confined to the physical side only, but went to the political support.

Saudi Committee for the Relief of the Palestinian People:

for further support to our brothers in Palestine the Custodian of the Two Holy Mosques King Abdullah Bin Abdulaziz - may God protect him have agreed, to provide a million dollars which represents additional funding to support humanitarian operations in the Palestinian West Bank, and the additional funding included food aid humiliation in response to the proposal of the World Food Programme) of the Nations United (which targets 81 thousands of Palestinians.

This was done to provide support through the Saudi Committee for the Relief of the Palestinian people, and follow-up of the representatives of the Kingdom in the World Food Programme.

He also ordered SR 300 million to $ 80 million to the Palestinian Ministry of Health and the Palestinian Red Crescent, in order to cope with emergency services and the lack of essential medicines and medical supplies caused by the brutal Israeli aggression on the Gaza Strip. Moreover he provided $ 100 million riyals ( about $ 26.6 million ) for the Palestinian Ministry of Health.

the Minister of health Adel Bin Muhammed Faqih, that this amount is allocated to cope with the lack of medicines and medical supplies urgently, to treat the wounded under the Israeli attacks on the Palestinian people sector.

With regard to the reconstruction program in the Gaza Strip, the Saudi Fund for Development continues to customize the Kingdom's commitment in this regard, and is in coordination with other donors to finance the reconstruction and housing affected by the Zionist aggression in the amount of US $ 500 million.
The Campaign of «Custodian of the Two Holy Mosques» to support Gaza:
For its part, the Custodian of the Two Holy Mosques Campaign donated $400,000 to support the Palestinian people in the Gaza, with food aid in the Gaza Strip in the last month of Ramadan Mubarak, where an agreement was signed in this regard during the first visit by Pierre Krenpol - for Palestine Refugees in Riyadh, this donation to enabled the families of the receipt of basic food items (wheat flour, rice, oil, sugar and powdered milk corned beef) the total number of beneficiaries reached to 15,400 family (23,100) people during the holy month.

While the Commissioner General Pierre Krenpol expressed gratitude for the campaign, saying, «We are extremely grateful for the campaign of Custodian of the Two Holy Mosques to support the Palestinian people and the Saudi people on this special Ramadan with food donation, if the people of Gaza are still suffering severely as a result of the blockade, they are in dire need of help, and this renewed and values donation demonstrates the continuous support provided by Saudi Arabia to the population in Gaza.»

The Saudi Committee and numerous campaigns affiliate Relief of the Palestinian people is considered to be one of the most unswerving Arab partners for the organization «UNRWA» in the Gaza Strip, and during the past few years has donated campaign more than $ 30 million in food aid and medicines and fuel for refugees in Gaza and the West Bank, Syria, Lebanon and Jordan.

Medical air bridge:
The kingdom continued to support our brothers in Palestine, where the Kingdom made a medical air bridge between Saudi Arabia and the international airport of El Arish in Egypt to move the Saudi medical aid to the Gaza Strip, this bridge is a disciple of His Royal Highness Prince Faisal Bin Abdullah Bin Abdulrazzak - General chairman of the Saudi Red Crescent - moment by moment to the implementation of the Custodian of the Two Holy Mosques King Abdullah Bin Abdulaziz Al Saud directives. For medical air bridge running on a daily basis, and to harness all available resources for Palestinian brothers by the sister republic of Egypt, to secure various medical supplies and medicines in addition to securing medical evacuation aircraft to transport the injured and wounded Palestinians from Egypt to Saudi Arabia.

Tariq Almarnosy - representative of the Saudi Ministry of Health said about this air bridge that it lasted 14 days to transfer daily aids to Arish International Airport with a total of 140 tons of medicines and medical consumables valued SAR 10 million, and that came after prior coordination with the Palestinian side to see the medical needs, and focus on the urgent needs of patients facing troubles with heart and eyes, and the provision of comprehensive health care for the wounded and sick Palestinians.

Studies

Since the publication of the King Almufidi to create the medical air bridge, HE Ambassador of the Custodian of the Two Holy Mosques in Cairo Hisham Nazer, gave the order to establish an operation room in Cairo Embassy, along with a team from the embassy to take over the coordination of the Saudi team relief to do their jobs to the fullest, stressing that the group relief Saudi waiting for any number of people wounded and transferred to the Kingdom of treatment. And His Excellency the Ambassador of the Custodian of the Two Holy Mosques in Cairo has done continuous and effective efforts to follow up the conditions for the delivery of aids.

Saudi campaign to assist the people of Gaza:
In addition, Saudi Arabia has sent the campaign to help the people of Gaza, where Dr. Saed Alorabi Chairman of the campaign has signed a cooperation agreement with the United Nations Agency for Relief and hire Palestine Refugees «UNRWA» to help the affected families within the sector. The agreement included the campaign finance for a number of development projects and programs of relief inside the Gaza Strip carried out by the agency «UNRWA» about 24.4 million Saudi riyals, in addition to the deposit of 24 million riyals to secure the food for 550 thousand families for two months, and secure fuel to help the people of Gaza to face the cold wave.

The agreement came at the direction of His Highness the Minister of Interior and General Supervisor of the campaign, Prince Nayef Bin Abdulaziz, with the need to intensify relief work in Gaza, and the continuation of the cooperation between the campaign and international organizations working in the field of relief within the sector.

According to the agreement «UNRWA» to provide fuel for the operation of essential public services, and provide a detailed report shows the quantities that were provided to needy families in Gaza.
Two Holy is not just a speech, but a global scream for the Khalifa added that what is uttered by the Custodian of the Palestinian people perpetrated Israeli war machine. He condemned all forms of orgies, murder and war crimes against the Palestinian people, and what may result from the risk of the emergence of a whole generation that does not believe only violence, murder and bloodshed, and he sees the international organizations and the United Nations is unable to stop the unjust and the aggressor when alone, in reference to the suffering of the Palestinian people from Israeli war crimes, under the silence of the international community.

For his part, the price of Palestinian President Mahmoud Abbas appreciates Saudi Arabia support for the Palestinian people, noting the submission of Custodian of the Two Holy Mosques King Abdullah Bin Abdulaziz, 500 million riyals for the affected Palestinians in Gaza. The president said in a press statement, that the support of the Kingdom was not confined to the physical side only, but went to the political support in all international forums, revealing the role of the Kingdom in activating the work of the fact-finding committee of the Human Rights Council in Geneva, pointing out that the committee in charge of the investigation in the crimes of the Israeli occupation, and after the Geneva meeting almost fail for lack of funding for them, but the UK has pledged the work of this committee costs, which brought her life.

Abbas thanked the Government of the Kingdom of the generous support that was sent by the Custodian of the Two Holy Mosques, who stood a noble positions on the Palestinian people in general and what is happening in Gaza specifically, and also the support that came in Geneva as a result of the meeting of the Human Rights Council. And Abbas stressed the keenness of the Palestinian leadership on the development of the Kingdom in the form of everything that is happening, because we are fully aware of what it represents the Kingdom of the a strategic role in the region and the world, in order to achieve peace in the Middle East region and the world, and in all cases we used that the Kingdom is present in all large and small matter in the Palestinian issue.

While the Palestinian Ministry of Information, in the occupied Palestinian territory, Dr. Mahmoud Khalifa said that the Palestinian people are highly appreciate the courageous position expressed by the Custodian of the Two Holy Mosques King Abdullah Bin Abdulaziz, that represents explicitly and publicly condemn all forms of orgies, murder and war crimes against the Palestinian people perpetrated Israeli war machine. Khalifa added that what is uttered by the Custodian of the Two Holy is not just a speech, but a global scream for the conscience that the time has come for the Palestinian people to live in freedom and dignity, and to obtain independence, and the right to build a national state, like any other people in the world.

The Palestinian National Authority, Considered the letter of the Custodian of the Two Holy as an urgent call to the United Nations and other international actors in the UN organizations in order to play its role in addressing the war crimes that the Israeli army committed against the unarmed Palestinian people in every minute, and in the night and day, and without regard for children or women or elderly, as Khalifa explained. Khalifa sees that the speech of the Custodian of the Two Holy Mosques reflects the position of the Kingdom of Saudi Arabia in support of the Palestinian people, and supporting the legitimate Palestinian leadership in its official position, which calls for providing international protection for the Palestinian people, and the rejection of aggression naked on the Gaza Strip, and that the position of all the Arab states will push for the lead of the Kingdom in pressure on the international community, and to take common positions in the face of Israeli aggression, as well as to put pressure on the United States and the permanent members of the States, in order to provide protection for the Palestinian people, and to investigate the crimes of the Israeli army, and conviction of those the responsible ones.

Palestinian Red Crescent values:
the Palestinian Red Crescent Society, praised the support of Saudi Arabia, the Palestinian medical institutions in Gaza Strip, noting to the offers of the Saudi Red Crescent Authority of contributions to the treatment of the injured and wounded as a result of the Israeli aggression on the Gaza Strip. And the Secretary of the Palestinian Red Crescent Society in Lebanon, Dr. Mohamed Osman, directed many thanks and gratitude to the Kingdom of Saudi Arabia and its leadership, represented by the Saudi Red Crescent Authority on the support of the medical cases in Gaza Strip, which comes again to confirm the role of the UK in helping and supporting the Palestinian people in their ordeal. Also the Minister of Public Works and Housing in the Palestinian government of national consensus Dr. Mufid Al_husaana, directed many thanks to the Kingdom of Saudi Arabia for its donation of $ 200 million riyals for the Palestinian Red Crescent.

The Palestine’s ambassador in Saudi Arabia on behalf of Abdullah Aga emphasized that the visit of the President of the Ramallah Authority Mahmoud Abbas Abu Mazen to Saudi Arabia at the head of a high-level delegation to meet with King Abdullah Bin Abdulaziz », came to thank him for the continued financial support of the Palestinian people, and to inform the king on the current Gaza situation.

Organization of Islamic Cooperation commends the UK:
For her part, the Organization of Islamic Cooperation praised the significant role of Saudi Arabia in Gaza Strip and alleviate the suffering of its people, where the Secretary-General of the Organization Akmaleldin Ihsan oghly, appreciates the significant role played by the Saudi National Campaign for the Relief of Palestine Delegation, and its contribution to the success of the Organization of Islamic Cooperation conference on the situation health in the Gaza Strip, which was held in Cairo. Ihsan oghly described, the Saudi national campaign donation of $ 15 million that reflects the spirit of collaboration and solidarity with the Kingdom of Saudi Arabia, which has encouraged other countries and organizations participating in the conference to make commitments to provide medical aid and provide radical solutions to health problems in Gaza, the total value exceeding 65 million dollars.

Saudi policy has moved dramatically and accelerated its steps in all directions.
Interviewed by the editor

President of Radio and Television Commission, Mr. Abdulrahman Bin Abdulaziz Al-Hazza said that media take it upon itself to take interest in all community issues, including the preservation of human rights, stressing the importance of cooperation and having a future strategy between Human Rights Commission and Broadcasting Corporation, noting that the Arab media today is weak for occupying with internal events and conflicts only.

There is no doubt that media with its great influence in building awareness and forming public opinion and conscience, and the ability to provide information and raise issues, made of the meeting with the President of Broadcasting Corporation an opportunity to highlight the important aspects in the relationship between media and human rights, noting that the impact of media has doubled in recent years because of the rapid development in communication technologies, which is developing without limits.
Media and Human Rights

- Mr. Abdulrahman Bin Abdulaziz Al-Hazzaa, let’s initially assure that Human Rights circle has expanded to become a key component in all policies, which makes it inevitable for people working in media in general to have a deep understanding of human rights issues, and present its subjects accurately, objectively, impartially, and continuously, not only motivated by morality, but by virtues of profession. Is there in Broadcasting Corporation any presenters who have full knowledge and understanding of human rights in the sense that we mentioned? Broadcasting Corporation, because of its composition and being a window through which citizens and residents know all events and issues surrounding them, bear a great responsibility to take interest in all community issues, including guaranteeing human rights. In fact, a lot of human rights requirements are perceived by the media workers because of their understanding to society around them and awareness of stories and incidents they write and broadcast, which contain examples of incidents maintaining human rights, and others where these rights have been violated.

In Broadcasting Corporation, we do not have what we call human rights specialists, but at the same time we assert that who work for us in Broadcasting Corporation have a direct relationship to the content of human rights and have sufficient understanding of how to maintain human rights in every word they say. This is supported by their cumulative expertise on this vital issue in our society today. We do not have the media specialists in human rights, but we are aware of how to take into account human rights.

He cited the words of the Custodian of the Holy Mosques (words are like bullets, once said cannot be stopped or predicted).

• The image enshrined in the Western media over years of Arabs and Muslims, have contributed and is still contributing to form a pattern of backwardness, reactionary, tyranny and every negative qualities that are projected upon us as individuals and as societies. This leads us to ask the following question: Is the Arab media unable to carry its responsibilities to defend Arab rights, at the forefront of them are human rights? Arab Media today is marred by weakness because of occupation with internal or Arab events and conflicts. This
occupation comes on account of addressing Western media and correcting its lies. We have good means and we have writers and analysts, but we lack professionalism in how to address Western thought. Unfortunately much of Western media materials directed against the Arab world is derived from our media, which matches the words of the poet:

We accuse our time of defects while defects are inside us
We are required to be more conscious and aware of what is going on around us, and from here we begin a journey of a thousand miles to address misleading media.

• The British newspaper, The Independent, reported that more than 3000 accounts on Twitter attack the Kingdom, and incite sedition through tweets with Saudi Arabian names, noting that they are managed from Iran, Iraq and Lebanon by foreign intelligence.

What is your advice to young people who follow such tweets and retweet and interact with them?
Unfortunately our communication and social media are penetrated, particularly Twitter, and every day we read many numbers of tweets that directed to harm our country and our society. Most of these tweets are written in fake names with only one goal, and find in their viewers, especially young people, a fertile ground to accept them first and then retweet. A large group of these young people lack knowledge, and here comes the role of influential sites owners to respond to and expose such tweet. Other means of media have a similar responsibility which helps us limit the impact of these tweets and show their sender that we have open eyes eager to control and limit these tweets.
Most youth lack the knowledge and awareness, and here comes the role of webmasters influencing the means of communication.

We are hacked in our communication and social media, and are required to be a much aware of what is published.

• Some TV channels attract viewers with programmes not devoid of excitement and rush in raising sensitive issues, taking advantage of people’s emotions, what is the boundary between criticism and hatred?
  Criticism is a way of reform when it continues in the right way, but nowadays we see that many have deviated from the right path using criticism in offending and defamation. Away from the shortcomings of the institution, some critics have the feeling that intensity and hatred in criticism is the standard of success, which is not true. It is not a success to criticize a specific person and his life on a personal level, rather it is in to view the problem and suggest the appropriate solutions.

• Women enjoyed a great share of attention in the era of the Custodian of the Holy Mosques, including entering the Shura Council, and passing legislation to protect them from violence, exploitation and abuse, but there are still excesses against women’s rights that distort these achievements, what do you think is the best ways to clarify the good aspect of women’s reality in the Kingdom?
  Woman is the integrating half of man and has rights and duties enshrined in Islam since ancient times. In the era of the Custodian of the Holy Mosques, King Abdullah Bin Abdulaziz, women received a great deal of care and achieved many accomplishments internally and externally, and whoever tries to discredit this is not telling the truth. Through all government agencies and institutions of civil society, we find that women gain all respect and appreciation, and has become involved with man to support the process of growth and development in a way that ensures her privacy. Our appreciation to women and the opportunity given to them prove to others that every person in our country get his rights and have a full opportunity to play his role in society.
  Finally, accept our thanks and appreciation for your generous answer and information in this interview, and we wish you and your corporation more luck and success.
It is known that cultural dialogues are capable of establishing a sound reality between different cultures based on justice and mutual respect. On the basis of this principle the Kingdom has been able to prove to the world, through the adoption and launch of initiatives of dialogue, on both levels of internal national dialogues or global dialogues between different religions and cultures, how to take advantage of religious and cultural values and convert them into a partnership with the world in the context of communication and coexistence with different civilizations.

In line with this proposal, the initiative of the Custodian of the Holy Mosques King Abdullah Bin Abdulaziz, calling for strengthening dialogue thought between civilizations and religions, came when he said: «We must declare it to the world that difference should not lead to dispute and conflict, and we must say that tragedies that have occurred in human history were not attributable to religion but to extremism adopted by some adherents of every heavenly religion and every political ideology». The Kingdom seeks, since the era of its founder, King Abdulaziz, to promote the culture of tolerance the Islamic religion calls for, and had a head start in establishing the concept of dialogue on the global level, believing in the importance of spreading concepts of enlightenment, knowledge and cultural exchange in order to form a mutual humanitarian vision ensuring peaceful coexistence between human societies.

Within this global system of dialogue and peace initiatives led by King Abdullah Bin Abdulaziz came King Abdullah International Center for Dialogue among Religions and Cultures, Kiseid, as the first independent global institution playing a pivotal role on the level of communication between the followers of religions and cultures, and building on the international efforts in the field of global dialogue, and supporting a culture of cooperation and coexistence among all peoples of different cultures and religions. Thus came the response to the initiative of the Custodian of...
the Holy Mosques, which was launched from Mecca in 2008 during the International Islamic Conference for Dialogue. The initiative gained the support of the international community, through the World Conference on Dialogue in the Spanish capital «Madrid» in 2008, then the World Meeting of Dialogue between the Followers of Religions, Cultures and Civilizations, which was held by the United Nations General Assembly in New York in November of 2009, and the Conference of the Custodian of the Holy Mosques Initiative for dialogue and its impact in promoting humanitarian values, which was held in Geneva, Switzerland in September of the same year which gained agreement of all participants, and had three countries signed, the Kingdom, the Republic of Austria and the Kingdom of Spain to establish a convention center in the presence and participation of Vatican as a founding and observing member.

The inauguration of the center
The center has been inaugurated in the Austrian capital, Vienna, on 26 November 2012 taking into account that Austria is a prominent center for international diplomacy and a forum for cultural exchange and coexistence between religions in a global celebration attended by 850 people and religious and social leaders.

In order to reflect and document its accomplishments, Kiseid Center has recently published a documentary book of its most prominent achievements to promote a culture of dialogue between the followers of different religions and cultures, and to create opportunities for them to discuss common issues among humans to establish values of understanding, tolerance and cooperation in all that benefit humanity and preserve world peace.

The book recounts the history of the Center, which came as a realistic interpretation to the vision of the Custodian of the Two Holy Mosques, King Abdullah Bin Abdulaziz, which manifested itself launching his initiative for dialogue among followers of religions and cultures, and the institutionalization stages of this initiative culminated in the establishment of King Abdullah Bin Abdulaziz Global Center for Dialogue among Followers of Religions and Cultures, starting from the call of the Custodian of the Holy Mosques for the International Islamic Conference for Dialogue held in Makkah in 2008, and the support of Islamic world scientists to suggest the initiative, and the resulting adoption to the call for the establishment of an international center dedicated to the dialogue between the followers of religions and cultures, and the subsequent actions culminated in signing an agreement to found of the center among the Kingdom, Spain, Austria and choosing the city of Vienna to place the center.

The book highlighted the most prominent achievements of the center since its inauguration. The most important of these achievements is the launch of three programs: «The image of the other» which aims to replace misconceptions...
among the followers of religions and cultures with a more objective, credible and respected look. It also aims to hold a large number of meetings and workshops in Austria, Ethiopia, India and Argentina, and to hold the «International Fellowship Project» which targets young people aspiring to work in the field of dialogue between the followers of religions and cultures, paving the way for their future leadership existence as ambassadors for dialogue in their communities, and the program «Followers of Religions and Cultures Co-operation for the Safety and Protection of Family and Children », through which the center provides a model of the areas of cooperation between religious leaders for the benefit of mankind.

In introducing the book HE the Secretary General of the King Abdullah Bin Abdulaziz Global Dialogue Faisal Abdulrahman Bin Muammar, the magnitude of the assigned responsibility of the Centre in the implementation of the Custodian of the Two Holy initiative for dialogue among followers of religions and cultures, noting that work is under its way to achieve the aspirations of the Custodian of the Two in the establishment of an international institution for dialogue extends bridges of understanding and cooperation for the good human between the followers of different religions and cultures and that this responsibility and honor and in honor of the secretariat, not the noblest and highest of the work in order to achieve cooperation and peaceful coexistence between members of the one human family and the laying of goodness among the people.

The speech of the Secretary General: «The dialogue is based on the multiplicity of viewpoints to shape on the horizon Apostle measure of cognitive question which departs from the intolerance of the idea and rejects the clash, in search of truth and the image talk optimum that make common human values in ethics, tolerance and cooperation is the strongest voice presence in this dialogue.»

And the pages of the book reviewed the Center movements and a brief overview of his vision, which is that religion is an active force to promote a culture of dialogue and cooperation to achieve the good of mankind, and the presentation of the message center in advancing the process of dialogue and understanding between the followers of various religions and cultures and work to promote a culture of respect for diversity and establish the rules of justice and peace among nations and peoples.

Aware of the vision center of cultural and social responsibility towards the local issues, and the confirmation of this aspect Center has established several national meetings including: the first national meeting, national unity and relations and international conventions (held in Riyadh, the National II) and the meeting of extremism and moderation . see a comprehensive methodology (which organized by the Centre in Mecca, the national meeting III) women: their rights, duties and relationship education (held in Medina, the national meeting IV) youth issues: reality and aspirations (which was organized in Dhahran, the national and the fifth meeting) We and the other: a national vision for dealing with cultures global (held in Abha, the national meeting VI) Education .. and ways of development (which

King Abdullah Bin Abdulaziz Global Center for Dialogue among Followers of Religions and Cultures (KAICIID) is the first global institution which has played a central role in terms of communication between the followers of religions and cultures.
is organized by the Centre in Al-Jawf, the Seventh national meeting) the areas of labor and employment: a dialogue between the community and the institutions work (which held the center in Al-Qassim, the national and the eighth meeting) health Services: dialogue between the community and health institutions (organized by the Centre in Najran, for the National ninth Meeting) actually media and ways to development in Hail.

Custodian of the Two Holy Mosques Award
Based on the vision of the Custodian of the Two Holy Mosques King Abdullah Bin Abdulaziz - may God protect him - in the call to build bridges of cultural communication between peoples and activating cognitive communication between civilizations, the approval of the Board of King Abdulaziz Public Library for establishing universal translation prize bearing the name) Custodian of the Two Holy Mosques Abdullah Bin Abdulaziz global translation Award (and that on the ninth of October of October 31, 2006, located in King Abdulaziz Public Library in Riyadh, a global discretionary award given annually for outstanding work, prominent in the field of translation and efforts ... to honor excellence in the transportation of the Arabic language and to it, and honor the translators, and encourage efforts in the translation service.

the award also seeks - aided by visions of the Custodian of the Two Holy Mosques - to call for intellectual communication, dialogue cognitive and cultural cooperation between nations, and bringing people together, as translation is the head tool in activating the communication, transfer knowledge, enrich the intellectual exchanges, consolidate the culture of dialogue, and the consolidation of the principles of understanding and co-existence, besides the supplement to the understanding of human experience and benefit from them, where the Custodian of the Two Holy Mosques Award goes beyond all language and geographical boundaries, connecting knowledge and human message, contributing to achieve the lofty goals embraced by Kingdom of Humanity, and its translation to the Custodian of the Two Holy Mosques King Abdullah Bin Abdulaziz efforts of peace calling for dialogue and fraternity between nations.

Ban Ki-moon: «We do not forget the great role of the Custodian of the Two Holy Mosques in the promotion of dialogue between the followers of religions and cultures and the fight against terrorism and to support projects which sets world peace.

Broad prospects to save mankind
HE the Secretary General Faisal Bin Abdulrahman Bin Muammar finds that the Custodian of the Two Holy Mosques initiative for dialogue among followers of religions and cultures aimed since its launch to open broad prospects; to save humanity from the scourge of conflict and confrontation that sought by some extremists using religious or political slogans or cross-trading on human rights issues and democracy. Bin Muammar in front of the thirteenth meeting of the Supreme Council for Education, Science and Culture for Muslims outside the Islamic world, and the tenth meeting of the heads of cultural centers and Islamic associations in Europe, which was organized by ISESCO in London in collaboration with the Ministry of Culture and Information, Saudi Arabia and the Ministry of Awqaf and Islamic Affairs in Kuwait and Islamic Cultural centre in London, which was devoted to the study of ways to activate the Custodian of the Two Holy Mosques,
has described the initiative for dialogue among followers of religions and cultures outside the Islamic world since its launch as a historic step for the leadership of the coexistence movement and consolidation of moderation in the face of hatred and conflict cases among humans, through an civilized Islamic language, deepen the knowledge of the other and establish relationships among the followers of religions and cultures on the solid pillars of mutual respect, recognition of cultural and civilization diversity and common human investment in favor of peoples, and advocating making the dialogue a route for positive humanitarian relations between all countries of the world not in pursuit of the interests and policies only, but in response to the purposes and the teachings of religions, especially Islam religion and to meet the principles of safeguarding freedoms, stressing that what is put through the initiative of the mind to win exciting wars.

Bin Muammar concluded that King Abdullah initiative for religious and cultural dialogue was a unique Islamic trend for inter and intra dialogue with Muslims and non-Muslims to save mankind from conflicts and disputes fuelled by extremists, whether under political or religious pretexts, and also in the name of democracy and human rights in some instances. He noted that King Abdullah’s International Centre for Interreligious and Intercultural Dialogue (KAICIID) crowned the international support of the initiative and the desire to institutionalize and activate it to achieve its ends.

Secretary General has presented the action plan which has been implemented as soon as its official inauguration under the headline of initiatives that select common causes among various religions and cultures. This is based on a clear vision that religion is a crucial factor in boosting cultural dialogue, respecting others and its mission is achieving justice and peace, playing an effective role in communication among mankind and cooperation in all fields that achieve prosperity and security.

Among initiatives adopted by KAICIID is an initiative for an alliance among religious leaders for the protection of family and children whose aim is to protect children against all harms including violence and disease, in cooperation with UNICEF and Religions for Peace. There is, as well, an initiative that aims at growing a generation of youthful religious leaders who believe in dialogue, and an image initiative through which the centre aims at correcting misconceptions, lack of subjectivity and stereotyping concerning other religions and cultures using a more objective and respectful view for the followers of other religions and cultures.

Bin Muammar sees that the KAICIID future strategy comprises three axes; First axis is focusing on respecting differences through dialogue via a number of mechanisms and activities including establishing a common database for world dialogues among religions and cultures and setting up international channels for dialogue. The second axis is concerned with reaching common grounds with various players through promoting the culture of human rights to combat terrorism, extremism, prejudice, respect of religious symbols and sanctities, and making use of IT in presenting common causes to increase youth participation and develop their skill of dialogue. The strategy also aims in its third axis at achieving religious and civil participation among religious and political leaders so that KAICIID can become a hub and a link for all institutions which believe in dialogue and cooperation.

Ban Ki-Moon calls the initiative “proactive”

UN Secretary General Ban Ki Moon emphasized King Abdullah’s role in boosting interreligious and intercultural dialogue and fighting terrorism saying that they will not forget King Abdullah’s great role in promoting interreligious and intercultural dialogue, fighting terrorism and supporting projects that achieve world peace. He also praised King Abdullah’s wisdom and vision that he described as «proactive» to support interreligious and intercultural dialogue.

Ban Ki Moon said that KAICIID played a major role in interreligious and intercultural dialogue in promoting dialogue among religious leaders and decision makers to limit disputes. Best example for this role is its effort in making religious Muslims and Christian leaders from the Republic of Central Africa come together. He signaled his appreciation and support for this initiative because of the role played by KAICIID in this regard.

UN Secretary General emphasized the KAICIID cooperation with the world body in the field of building peace through dialogue, cementing it in communities and working with UN world bodies including ones concerned with cultural alliance.

In 2008, King Abdullah’s initiative has been catapulted in Mecca during World Islamic Conference for Dialogue and has been supported by international community.
Rights and Duties of Unsuspecting People in Criminal Law

There is a consensus among legislative experts in comparative Fiqh that for a crime to materialize there should be two aspects: material aspect (action, results, cause-and-effect relation) and the moral aspect (criminal motive). Since the criminal has committed actions on the ground and he has had premeditated will to commit such actions, hence he becomes criminally responsible and deserves penalties. However, some crimes are based on the presence of tools that are typically used in such crimes, and without which the perpetrator would have never been able to commit his/her crime, such as transportations and means of communication. Therefore, what is the legal position of owners of such tools used by the perpetrator in committing his/her crime? Should they be confiscated according to a judicial decision for their sheer usage without informing the owner?

Procedure wise, owners of such tools and means used in crimes are not responsible for those crimes committed by using such means they own, as long as they have no relation, whatsoever, with the crime and unaware of it. The original perpetrator, or his/her accomplices, is the one he have used such means, owned by the other person, in committing the crime is the sole responsible person before law without any questioning for unsuspecting people who own such means and tools.

Saudi system has taken extra care to cement such right through a number of procedures including stipulating respecting rights of unsuspecting people owning tools and means used in committing crimes when requiring to confiscate such seized items, including what has been included in article 53, anti-narcotics law which says – without prejudice to the rights of other unsuspecting people – following items are confiscated:

Seized machines, tools, and transportation means used in committing crimes including what has been mentioned in anti-IT crime law article 13: «without prejudice to the rights of unsuspecting persons, it is possible to decide confiscating devices, programs or means used in committing any of the mentioned crimes in this law, or money garnered using them. It is also possible to decide closing down, whether temporarily or indefinitely, websites or sites used to provide the service, for being a source for committing any of these crimes, and the crime has been committed with the knowledge of the owner). All these articles reflect the vision of the Saudi legislator for respecting the rights of persons owning seized items used in the crimes by not confiscating them by the judiciary of even by the prosecution.

Based on such principle we find that criminal law of procedures has dedicated a whole chapter for the replacement of seized items including aforementioned means and tools. It has also permitted prosecution member before litigation phase to replace seizures as long as they have not been necessary for building a case, or subject of confiscation according to general rules and law regulating this matter as we have mentioned before. Article 86, criminal law of procedures states: «it is possible to order replacement of seizures during questioning process, even if this happens to be before the verdict, unless they are necessary for building the case or they are confiscated.» The following article states that «seizures replacement is for the person who has owned them during seizure, and if seizures are subject of the crimes or by which the crime has been committed, their replacement becomes to the one who lost them because of the crime, unless the person from whom these items have been seized has the right to withhold them.

On the other hand, this proportional relationship forced by social and legal principles entail duties unsuspecting people should bear to attain their aforementioned rights. Being unsuspecting person requires them to bear their responsibilities in protecting tools and machines they own, and that have been used in the crime before perpetrators use them in their crime. A lot of crimes committed by such tools and means owned by other persons occur because of dereliction and negligence on part of the owner in knowing ramifications and leniency in giving them to others without prudence. They are supposed to be responsible for taking precautions when giving what they own to those who committed crime using such means because of their delinquency and ulterior motives. Talking about absolute rights and right of unsuspecting people in having back seizures they own is based on supposing on the other hand that they bear a social responsibility in protecting what they own against criminals and using them in crimes. Owners of such tools may be charged because of supposing their being willful in a number of cases, although they could have saved their own necks from such criminal responsibility. When we educate unsuspecting people on their obligations and become aware of their responsibilities, then we can talk about their rights in restoring such seizures as part of respecting their rights in owning and dealing with them.
General Assistant Secretary for Legal Affairs in the Cooperation Council to «Rights:»

Gulf States Continues to Support and Promote Human Rights Based on the Principles of the Islamic Shari'a

Rights - Editorial Board
Hamad Bin Rashed Almerry, assistant secretary general for legal affairs, Gulf Cooperation Council, general secretariat in an interview with «Rights» said that establishing a human rights bureau within the GCC general secretariat was materialized because of dire need of a body with a positive role in the field of human rights and to highlight GCC role in propagating, boosting and protection of human rights. The role of this body is also spotting abuses and violations raised by the media and faced by GCC nationals abroad. It also includes coordination with related state bodies in the field of agreements and related cases of human rights, giving advice relating to them concerning its suitability to Sharia and basic law in each country, and coordinating visions and views towards human right issues in conferences and regional and international events.

- First of all Mr. Secretary General, how the idea of establishing the bureau has been floated within the GCC Secretariat? What are the reasons behind establishing the bureau?
  The idea in the GCC Secretariat has been floated in response to the desire of GCC leaders who have seen that it is necessary to have a body with a positive role in the field of human rights, so that the whole GCC system will be complete. The idea of establishing a human rights bureau within GCC Secretariat has reflected great interest by GCC leaders in the field which has become vital and inevitable considering the world interest through UN and other international and regional related organizations.
  To implement the supreme council decision in its 30th meeting convened in Kuwait, for the discussion of Bahrain’s vision concerning developing GCC in December 2009, the cabinet convened in Manama, June 2010 and made a number of decisions including establishing a bureau within the Secretariat whose role is highlighting the role of GCC member states and achievements in the field of human rights in a way that makes the world see them correctly and coordinating with concerned bodies in member states.
  And accordingly GCC Secretary General issued a decision for the administrative linking the bureau to Assistant Secretary General for legal affairs so that he would be concerned with all related affairs to human rights according to the aforementioned cabinet decision. A bureau manager has been hired with a number of assistants for a start.

- How the human rights bureau works?
  No doubt that establishing a human rights bureau within GCC Secretariat is a major step as part of activities by GCC member states, as it plays an important and effective role in coordination between member states to highlight positive work in the field of human rights.
  To implement cabinet decision in its regular meeting number 118 convened in Abu Dhabi on March 7, 2011, a first meeting was held for heads of state bodies concerned with human rights in GCC issuing a number of decisions including establishing an expert committee to decide on the work mechanisms of the bureau.
  During the second meeting for the heads of state bodies, there was an agreement on the mechanism and they recommended referring it to cabinet level. The cabinet ratified the mechanism in its by-meeting in the 121st sessions, convened in the Secretariat on December 18, 2011.
  The mechanism is based on two major sides:
  - Media: which is concerned with highlighting achievements by GCC member states in the field of human rights according to Sharia law and noble and original principles that are in line with all international agreements and treaties, in a way that lets the world sees them correctly.
  - Coordination: which is about coordination between related bodies in GCC member states
  The GCC at the field of Human Rights including improving and spreading the Human Rights culture to achieve aims for them the office established.

- Mr. Secretary, what are the departments of the Human Rights office at the General Secretariat of the Gulf Cooperation Council?
  Human Rights office considered having a right impression, its work depends also on the media and coordinating sides, it is important that its departments are
The Gulf cooperation council (GCC) respects and maintains the human whatever is his dignity, Progeny or Religion.

suitable for these two things, and the following departments established:
The first is the consulting and agreements department, this department respects the covenants and the international agreements and coordinating with the governmental agencies which care countries of the council towards the current agreements and agreements projects and issues which related to Human Rights and giving opinion and discussing it to what extent it is suitable for the Islamic legislations principals and the general regulation for each country, also giving help and technical advices for the interested agencies at countries of the council when preparing reports which related to Human Rights emerging from the local or international agreements.
The second is the observation, the translation and the proceeding, interested in observing and preceding what is new of Human rights field achievements locally and internationally helping countries of the council with it, in addition to remarking the notes and reports which represented by some countries, governments, agencies and local and international organizations at the field of Human Rights concerning countries of the council and methods Suggestions and the suitable respond techniques.
The third department is the median and public relationship, concerning what countries of the council achieved and achieving of achievements at Human Rights field, it is working for improving and spreading the Human Rights culture in countries of the council, in addition to studies and researches interesting and programs related to improving and protect Human Rights Issuing bulletins and publications in that field and a lot of other tasks.

- At the beginnings of the interview you talked about the necessary which leads to the office establishment, so what about the most important tasks and interests in which the Human Rights office at the General Secretariat of the Gulf Cooperation Council care about?

As I previously said that the office stands on a media and coordinating base, so its tasks and interests came from these two bases, and to achieve the goals which the office established, the most important is to highlight the achievements of countries of the council at Human Rights field, and coordinating with the governmental agencies interested in the agreements and issues relating the Human Rights, giving opinions and decisions around it according to its suitability for the Islamic legislations and the general regime for each country, and coordinating situations and views toward Human Rights issues at the local and international forums and conferences.

From the main tasks of the office is improving and spreading the culture of human rights in countries of the council according what is suitable for the national strategies for each country, also participating in organizing events, Symposium and conferences in which it established and participating in local and international events related Human Rights.

And the office of Human rights coordinates and organize the events of high class people presidents of agencies concerned with Human Rights in countries of the council, which issued a lot of decisions and advices support Human Rights in countries of the council, also it helps to highlight achievements which the members countries done at that field.

And the office coordinate with the concerned agencies in countries of the council to practice and qualifying the national pioneers at the field of the Human Rights cooperating with organizations and international governmental Committees, institutions and specialized educational centers, in addition to participating in several events and
occasions related to Human Rights in the countries of the council. And the office notice notes and reports which represented by some countries, governments and international and local organizations at this field toward countries of the council, also the abuses and violations which represented internationally at the media, and the people of countries of the council exposed to it abroad, after that suggestion of new suitable answering techniques through coordinating with countries of the council, in addition to doing any task represented from the ministry council to the office.

- If we talked about Human Rights it is an important subject for all the humanity, Human Right if it didn’t maintain and kept at the best situation it would improve both the human and the society as it is the base of justice, freedom and peace… Mr.Secretary can you give us a summarized note about the caring of human rights by countries of the council? It is correct... With its side the countries of the coordinating council give a great importance to the Arabian Gulf countries at the field of Human Rights, which taken from the Islamic legislation which cared with Human Rights and human dignity, and that is through its keeping for the five essentials (Religion, spirit, mind, honor and money). And that interest represented obviously through its seeking to keep the human dignity whatever his sex, progeny or religion, fighting slavery with its all types and its hard working to fight Human Trafficking and its caring to set him free from worshiping anything but Allah Glorified, as some of countries of the council stated according its inner laws a law concerned with Human Trafficking fighting.

Across that common working at the cooperating council, countries of the council finished from making Abu Dhabi policy for the only system to fight the Trafficking fighting which assigned by the highest council in 2006 AD, as a leading law for four years, automatically renewed in the case of existing no notes from the members.

- Finally... The council achieved from the beginning of its establishment a lot of its Goals and still have a lot of work and challenges which face the Human Rights tasks... What do you expect for the office in the coming days? What are the future planes and views? There is no doubt that the Human Rights office at the Gulf Cooperating Council from the beginning of its establishment until now did its tasks at the perfect way at serving the field of Human Rights and did its Task, especially after presenting its techniques to participate with positive movements at the field of Human Rights in countries of the council by the productive participation in the events and conferences which the concerned agencies organize on countries of the council, presenting working papers which care about enrich such that events, through highlighting what have been achieved from projects and business through the system of the coordinating council, which support and improve Human Rights in countries of the council. As the office works hard and industrious to apply the strategy planned by itself to achieve a great change at that field through the common working with the concerned agencies with Human rights, and from the sponsor in the near future, with continue the work, appearing of its positive results on the ground of fact.
Human Associations Unanimously Agreed to Its Protection and Maintaining

Protection of the Patients’ Rights...

Toward a Better Health Care

Investigation / Wasela Alhly

With no doubt The patients’ rights are international mental protection, the human associations collect and improve the medical human systems and put in front of its eyes the highest benefit for the patients and their relatives, and determined their responsibilities toward the medical associations which participated in progressing the medical level, and increasing the patients trust with the medical establishments and strengthen the medical and human work bonds which is common between the service presenters and receivers at all levels.

Appreciating the patients’ rights we involved to highlight the rights which must be taken in addition to the responsibilities which located on him toward the medical institution, as the right of the patients differ from a country to another, according to culture of the society and its progress, and the extend of respect and professional of the doctors to their human job (chiefly), and it is enough to look in the huge numbers of the medical cases of failure which occurs, to recognize size and impact of absence of framework and legal (activated) controls the doctor with the patient, and insure the patients' rights respect, the patients' rights can’t be separated from Human Rights, what is essential for Human Rights to take, either the governmental organizations or associations, It upon itself to develop legislation highlight and insure rights for the Patient, and it indicates the system references and how the patient can get his rights for any violation of his rights. And we can take benefits from the international experiments, specially the progressive one, also guidelines and recommendations of the World Health Organization WHO around the patients’ rights and its necessary to connect it with Human Rights, and we have to confirm here that there are numbers of the samples which indicate the relation between the patient and the doctor for example the relation that can be an informational relationship, as if the patient is a client for the information evaluation which represented by the doctor, who represented here as an information provider, and the
Role of ministry of health

In the beginning we met ministry of health advisor and the general supervisor on the general administration for rights program and the patient relations with ministry of health Dr. Abdulaziz Al Dakhil and he gave us a note about the patient Rights in Saudi Arabia , he Said “the health Service presenting field for patients witnesses a continue developments based on the Islamic Legislations educations and the social behaves which determine the human and moral treatment methods with service askers , and that is the subject to be the pioneers ,as the medical service presents a complete clarification insure easy delivering to all the society classes Dr. Al Dakhil confirm that it has been set for that aim and adopted a rights policy and the patients responsibilities which concerned the patient and his rights and its identifying , this policy included ( 12 ) rights represented in :

1. Knowing the rights and the responsibilities of the patients and his relatives :
The patient and his family have the right to know the message of the institution and the patient rights and their family and their responsibilities toward it and having a copy from the patients’ rights policy and their responsibilities while registration or entering the medical institution. and the help receiving from employee of the patients relations in understanding the policy .
The policy provide presenting the medical servicing at a noticeable place . stickers and walls advertisements or special bulletins existence in the policy at the reception department and entry and waiting places in the medical institutions . and advertising the calling numbers with the patients relationships at a remarkable places .

2. Having the care :
Confirm that the patient and his family have the right to have the suitable medical service in the suitable time regardless the Progeny , the religion , the believes , the language , the sex or the disability , according to polices and Eligibility treatment procedures including the institution energy and laws coordinating its work . insuring the patient or the responsible legal familiarity to with all information related to health situation obviously with understanding language . existence of a suitable mechanism for culturing them enough to deal with the health situation for the patient , and presenting the suitable evaluation for pain treatment.

3. The privacy and the secret
For the patient and his family the right to discuss the treatment program for the patient either with him or legal guardian confidentiality. And to maintain the patient in Lester rougher than what may be necessary for treatment . And the patient privacy maintaining information, diagnosis and tests, treatment and medical records without his or legal guardian consent it, and to prevent misuse – expect what judicial request- - and refusing to meet any person has no relation with the medical caring presenting even the visitors , and provide suitable and separated waiting places for women and transferring the patient to a special examination room if the sleeping room was not suitable for that . Insure existence of a person have the same sex as the patient attend during the bed examination or the required interference , or the patient will stay in the examination room a longer period that requested.

4. The protection and the safety
The patient and his family have the right to have health care in a safe environment and appropriate to the patient’s health status , Not isolating the patient except when necessary to do so , The patient transfer safely to and from and within the facilities of health institutions , and existing of a special policy for dealing with children with disabilities and the old to protect then from exposing any type of abusing of harm .

5. The Respect and Appreciation
The patient and his family have the right to have the suitable health care with suitable and respected technique under all the conditions which insure maintaining his dignity and re-

Patient rights varies between countries according to the culture and progress of the society. 

Dr. Al Dakhil: The rights policy and the patients responsibilities included ( 12 ) rights.
the participants in his medical treatment names and their specialties and the responsible doctor name and follow up his situation reporting him with the existence licensed trainers if they were at the treating medical team , and the responsible doctor discussing for the patient or the legal guardian about the expected results and knowing the expected alternatives – if it is exist – and the complications and risks , and the patient or his legal guardian known with the essential information from his doctor before any operational or medical operation , and that is before signing up the recognition model , and the patient have the rights to know the responsible person for that procedure in case of emergency which needs the urgent medical interference according to the systems and the followed laws , and the patient known of the interference type and the radiations , the medicine used in the treatment and its activity , safety and security and illustrating the patient transferring into another place inside or outside the medical institution giving him the essential guidelines , and taking another the medical opinion coordinating with the patient relation administration with the medical institution .

7. Treatment refusing
The Patient and his family have the right to make the patient or his legal guardian to know the ability of determined treatment refusal or a part of it and the institution’s obligation to that right with nothing against the systems and the followed laws and reporting the expected results due to the refusal decision. with the essential to sign up the Recognition model related to the determined procedures , and the treatment refusal should have no side effects like decisions or procedures have no relation with the mental health for the patient and the service presenter should provide the suitable care for him according to suitable medical standards token against the patient at his review to treat the same patient or another one , and the patient or his legal guardian considered have a complete responsibility to his decision and his actions in the case of treatment refusal or not to continue the treatment instructions , and let the patient or his legal guardian to know the other treating methods in case of refusing .

8. Participating in the Researching and the Studying programs
The Patient and his family have the right to ask participating in the studying and researching programs related to his situation when the searching terms located on him and depends on the available searching possibilities . possibility to accept or refuse participating before or during the researching or the study , and existence of specialized participating model for any research or study , the patient is not allowed for participating until signing up the model by him or his legal guardian . existence of cleared specialized procedures how to protect the patient and receiving his complains and opinions during the research and the study , insurance of the patient right to stop participating without effecting his rights of treatment and its continuity.

9. Existence of Policies and procedures for Tissue and organ donation
Like this legal procedures followed for donation, knowing the list of organs and tissues allowed to be donated, knowing the requested characters for the donated person, knowing the requested characters for the donated for him, knowing the requested procedures for the donating procedure .

10. Existence of the treating policy for financial costs and health insurance
The Patient and his family have the right to have any proximity information about the expected costs before treatment starting , the answer about all the inquiries related to treatment bill regardless who pays .

11. Clarity and Comprehensive of the recognition models
The Patient and his family have the right to have a list of the interventions which needs a separated approval at least for example : Surgeries , Anesthesia , Transfusion and its derivatives and treatments with risk like radiation , chemical , electric treatment , and letting the patient know the information included in the approval with a clarity and with understanding language with clarification of the negative and positive results expected from approving or refusing , and keeping the approval into the patient file .

12. Existence of policies and procedures for the complaints and the suggestions
The Patient and his family have the right to apply a written or an oral complaint , signed or not signed , or suggestions for managing the patient relationships without any effect on the presented service to him , abilities of raising the complaints to different levels at the health institution , remedy the patient complaint rapidly or his family complaints and answering it in a suitable period , let them

The increasing incidence of medical failure led to the need for a legal framework that governs the relation between the patient and the Doctor.
The needed patients which headed by Dr. Adnan Bin Soliman, the industrial trading chamber provides a special residence for the patients friends committee at the trading chamber offers a special residence for the needed patients.

From its side the committee of the patients friends at the institution to apply their complaints and suggestions, and their relatives , and they should guide the patient and their family know what is in the document through generalizing it and put it on clear sits at the interface of hospitals and waiting places.

Items of the patient rights

Around the compulsion of the health ministry for hospitals by putting plates texted with the patient right including several items, and to what extend the text notes followed, Dr. Dakhil noted that the document included also on special rights such as:

- The baby patient’s rights, the old patients’ rights, the psychological patients’ rights, the patients with disabilities rights, the patient of cancer rights, the young patients of cancers rights, Patients with renal failure rights and the rights of acquired immune deficiency (Aids).
- The rights of companions and visitors as the ministry keen to let the patient and their family know what is in the document through generalizing it and put it on clear sits at the interface of hospitals and waiting places.

Dr. Adnan the friends committee at the trading chamber offers a special residence for needed patients.

Dr. Alhzaaa: There are specialized committees of the Council following the private medical affairs issues.

Know the procedures and followed techniques at the health institution for the suggestions and complains and the time expected for answering, reporting them with any available information related to the complaint or the suggestion when being available. Dr. Dakhil noted that the document included also on special rights such as:

- The baby patient’s rights, the old patients’ rights, the psychological patients’ rights, the patients with disabilities rights, the patient of cancer rights, the young patients of cancers rights, Patients with renal failure rights and the rights of acquired immune deficiency (Aids).
- The rights of companions and visitors as the ministry keen to let the patient and their family know what is in the document through generalizing it and put it on clear sits at the interface of hospitals and waiting places.

For the patient and his family the right to make oral or written complaint (signed or unsigned).
fortunately that is almost lemon Most patients are unaware of their rights, and it should be noted here that the media bears a great responsibility in this matter.

Dr. Hazza Suggest that competent committees of the council is following the honored special medical issues, including, for example, and coordination with the Human Rights Association to approve the draft of AIDS patients’ rights system, which worked on the project prepared a number of specialists, and the most noticed subject at this project is giving these patients their social, economic and civilized rights and having a good salary after retirement and canceling Aids examination condition when employment expect the military and health sectors, Prevent disclosure of the secrets of any patient, and no doctor or a medical side have the right to stop presenting the essential medical care. In addition to, the council previously determined the medical and psychological care system more than two years ago aiming Promotion and organization of health care and remember the rights of this group of patients.

The law opinion
From his side the Legal adviser and coordinator of medical errors issues extinguished lawyer Ibrahim Mohaimeed Legal adviser and coordinator of medical errors issues Akhanh lawyer if violated patient rights such as the right medical therapeutic process before, during and after, or was leaked images of the patient’s social communication networks or newspapers without permission from P must have recourse to the list of patients’ rights Which includes details of rights and duties and methods of objection and complaint numbers and communication, and publication of this regulation and announced at all sections and departments of Health and the buildings on the websites, Adding that the General Administration of Medicine legitimate representative in the Commission for Health legitimacy which is the competent authority, issued a system in the eyes of the mistakes medical issues guide for lawsuits Health Care, which raises the demands of the private right at the patient’s exposure to the line drum required to follow to complete the complaint medical procedures, whether there was the death of God forbid or injury may benefit or disability.

Mohammadi indicates that in this case be lifted to Profile tympanic Health Authority legitimacy mandatory even if there were no demands for the Private right of action, with the need to differentiate between complications and medical errors among medical reasons and with the multiplicity of increased medical errors, such as lost medical standards of quality and high or medical negligence or error in diagnosis, treatment or medical procedure and failure to provide many of the patients due to his complaints or their family that damage or death are "fate" out of respect for the medical practitioner or facility that works out or for other social reasons, which reduces the prestige of the patients’ rights although the system has committed to raise any situation exposed to a line leading to the belief that it has disability benefit or injury or death to the Department of Forensic Medicine and immediately, but the applications in this area is somewhat weak.

Legal adviser and coordinator of medical errors issues advises not to silence about the medical errors, and necessary to punish the offending in all the Kingdom areas or in the health ministry by receiving the medical complaints due to specializing, there we are in front of situation in which you are the foe and the referee also the people ruction you! Upon exposure to medical error are to follow the following steps: an attempt to try to get the medical report, opinion from another medical doctor and various institution, raising an urgent complement for the medical affairs manager or for the health ministry and asking the offending and paying suitable financial compensations, the patient or his family has the right to preventing the doctor from traveling abroad if he has no medical insurance policy or there is no attending sponsor.

Program of Measuring Patient’s Satisfaction
Program of measuring patient’s satisfaction considered a part of the health electronic strategy within the progressive steps which the sector of information and communication technology witness at the health ministry to raise the investigation efficiency to achieve the aspirations and development work to meet the needs citizens’ Health Care, the program cover all the hospital sectors’ outdoor clinics – hypnosis and emergency – and every sector has a detailed questions discuss what exist into the rights and responsibilities of patients’ policy. The program characterized by the easy for collecting and entry the questionnaires by the employee of the patient relations at the hospital across using modern technology for example the Web. And store the results of the questionnaire electronically to get benefits from it lately at measuring the acceptance extend and the patient satisfaction about the services presented at hospitals, as we can obtain the most corrected reports and results from the questionnaire filled in addition to obtaining percentages and results for evaluation and improving the level of employee actions at the hospitals. And the program aim to measure extend of acceptance and the patients satisfaction about the presented services by the hospitals and evaluating and improving the performance level at the hospitals and improving the connection between the patients and hospitals and measure extend of applying rights and responsibilities policy for the patients.
Patient rights can’t be separated from Human rights as it is charged for putting legislations indicate and insure rights for the patient.

Program of measuring satisfaction of the patients considered a part of electronic health strategy including the progressive steps which the health ministry witnessed.

The religion opinion
For more searching in the issue "Hqoq" met Doctor Seikh Ebrahim Bin Abdulaziz Albshr Judge and legal adviser, to stand on opinion of Shara at this issue said: about what is relating to the judgment of wasting the patient right is an unaccept able thing and damage for human who is in need for help and standing to his side, the prophet peace and praying up on him (no damage or waste), for example the patient right for hiding and keeping his secrets and that is an essential thing on the doctor and the nearest to the patient and the visitor As Allah Said "O ye who believe! Betray not Allah and His messenger, nor knowingly betray your trusts".

Al Bshr added that the patient believed the doctor and the companion for protect his genitalia and his illness secrets, and make it public is a betrayal of the patient and a description the of the hypocrites. As in the hadith "If entrusted betray" as evidenced in the conservation of Public and medical records, and analyzes for the patient and also doing a big operation has a risk or a little success percent until the patient knowing that or his legal guardian if he was minor, as the systems mentioned that but let the patient have the right to know the name of the person who in charge for the operation before signing the approval model, also that is of the patient rights waste which can’t be accepted and have a great guilt if he was in a critical condition or dangerous injured on an accident around that. His carelessness is unaccepted legally and a waste for human rights while being in need for that right.
Firmed on the Ground of the Kingdom and the Human Blessing It

Safety and Security... A Right and A Demand for the Advancement of the Nation

Written by: Ahmed Khalafalah

Allah almighty honored human, and prepared form him what is on the skies and what is on the land all from him, and provided him with powers and skills to prevail the earth, and to reach the maximum he can from a material completeness and spirit progress, and it is not possible for human to achieve his targets, and getting his aim until he provided by all the growth elements, and take all his rights, at the head of these rights which Islam insured is the life right, And the availability of a safety and security, with safety and security worship gets better, and sleep gets comfortable (deep sleep) and the food and the drink become better, the safety and the security, are the bone for any developing effort, and a desired target for all the societies at its different.
The Security is a sense of the individual and the individuals and groups that make up the community with a sense of tranquility and safety, which motvates them to work, and provide them with a stable weather required to keep the production and the development to be continue and the progress and the prosperity, security is a request for all the people with no expectations, and it is intensifies at the Muslim societies, which if believed, believed, and if believed progressed, where faith and security emerged from it, as there is no security without believing, and no progress without realistic guaranties against what Clouding the boat in an atmosphere of daily life.

Also the member security and protection is the simplest determined rights at the international advertisement for Human Rights which determined by the United Nations in 1948 AD, which noted in subject 7 “All people are equal before the law and are entitled to equal protection without any discrimination and also that all of them right in the equal protection against any discrimination in violation of this Declaration and against any incitement to such discriminatıon.”

Kingdom efforts against terror fighting
Saudi Arabia considered one of the pioneer countries at fighting terror, that is indicated from its signing on the treaties against terrorism and organized conferences and seminars, and the formation of committees and other legitimate advise in order to fight it, in addition to the multiple decisions made by senior scientists and the Islamic Fiqh Academy, and of the Organization of Islamic Cooperation.

Dr. Alshreem: Intellectual Security should culminates by saving two great elements; thought educational component, the media security element.

The Kingdom has succeeded in fighting the terrorist crimes while wrap citizens about their leadership, And support the efforts of the security men in the implementation of their duties, and was keen in the overall strategy to combat terrorism, to adopt a policy of confronting the thought of thought, and in a way that sought to harness all efforts to confront the wayward thought, and uncover the truth and his goals, and protecting the citizens.

As the Custodian of the Two Holy Mosques King Abdullah Bin Abdulaziz Alsaud invited to the continue and serious work to fight terror and finish its evil that prevail the world cause easy to fight, Calling on countries of the world need to establish the International Centre for fighting terrorism from substitute realize the importance of the fight against this scourge scientific and systematic manner and experienced specialists involved in it, and that comes from the Saudi Arabia Kingdom’s role as a heart for the Islamic world Pulsates with love and goodness and peace and fulfillment for all the Islamic Nation’s sons which chosen by Allah Almighty to be the best nation got out to the people.

Dr. Alshreem classifies the types of security
The types of security cleared by Sheick Saod Al Shreem – the grand mosque Emam – at one of his speech Said “there is what is called the food security, and what is called the protecting health security and there is what is related to security controls in the field of social solidarity, and the creation of employment opportunities and production control...”
and the elimination of unemployment-producing chaos and disorder in addition to the security aspects emanating from the phenomena of the family and to undergo vibration and holes in their infrastructure, because the security between the sexes, especially between couples is no doubt the cause of the reasons for the security of the clan, and the security of the clan is the security of the State, consisting of clans, consisting of couples, this security is interconnected, which consists mood him the security of the nation. ” the royalist Haram Emam Added, he must not lose sight of another type is an obsession security of every society, namely intellectual security, security is the intellectual that protects the minds of communities and keeps them from reality in the chaos, and indulge in the lusts wagging, or escape into alienation moral Ripper for modesty fungal and legitimate.

Seikh Alshreem Said “Intellectual Security should Culminates by saving two great elements which are: Thought educational component , the media security element , as the nation should not to fall into this Slippery slope and westernization through these elements , which is in turn blurs the Muslim identity, and losing its security balance, characterized by his religion and pride as the security is on brains , its importance doesn’t decrease more than spirits and money security, as there is always thieves and peculators for homes and also for money so there is thieves and peculators for minds , but minds’ thieves are the most dangerous leaving the biggest hurt than others thieves”.

Indicating that the media thoughts handle millstone of the current societies , by it the people see and droop , by it Muslims issues got solved and won , and its truth got hidden and framed, and the serious societies got known from the careless societies , the perfect societies from the damaged , and what is in the media thoughts from straighten and completion , it is a completion into building of the media security , and apple of eye for all over the nation , and any changes like corruption and moderation and it is a disease for the nation leading it into fatalism and disorientation.

Seikh Al Shreem asked for looking to the security truth from its wider door, and the nearest way to get it, Said“ All Muslims must never forget the Islamic side of the security thoughts.”

Seikh Zohrani : The security is the hope that the nation desire

The security in the Saudi Arabia kingdom strong as mountains and its roots fixed and stable at deep ground , and the kingdom considered the light example at the security and that is back into the applying of Islamic Legislation on its lands which has the positive effect into providing the security and stability, around that subject Seikh Yehia Bin Musa AlZuhhani Said: the country of the two holy mosques Saudi Arabia Kingdom - Allah protect it – the direction of all nations , ornament of the countries and from it the world , the history and the civilizations drinks the glory ,the peace, the Union and harmony nectar, and the nations and generations sipping the spirit and the paradise from it , and smelling the paradise whiffs , and satisfaction of the merciful the grateful , Allah has blessed up with the security grace reminding with his Speech Said “Allah has promised, to those among you who believe and work righteous deeds, that He will, of a surety, grant them in the land, inheritance (of power), as He granted it to those before them; that He will establish in authority their religion - the one which He has chosen for them; and that He will change (their state), after the fear in which they (lived), to one of security and peace: ‘They will worship Me (alone) and not associate aught with Me. ‘If any do reject Faith after this, they are rebellious and wicked.”’ Al Nor (55) Al Zhrany added at one of his speech “ the security not a word to say , but a desired hope wanted by every nation all over the earth , and you can imagine a state with security absence , look for the horrible killing , the punishment , the frighten and the threat as the human don’t feel safe for himself nor his family nor his money , but live the frighten moments and threats at every seconds , afraid being attacked by an enemy or thieves don’t enjoy a food ,drink , sleep or any delight of life’s delights “ indicating that the security in Islam is a great destination made by roles what make him safe , and avoid its bad side , Texts have combined to deterministic and maintained the five essentials which are Religion, souls, minds, symptoms and money. Legislation deprived all the ways to undermine these purposes or to be exposed , and embarked on the verdicts of angry what prevents them from exposure or touches its essence.

Confirmed the Islam deprives every action against the security , Reassurance and stability . He warns of all the work is
Individual security and protection is one the simplest rights recognized by Universal Declaration of Human Rights.

broadcast fear and terror and turmoil, out of his commitment to keeping the blessings: safety and security.
And from that destination The Prophet Peace and prays up on him warns the cause of human induced leads to prejudice security and stability, Prophet of Allah prays and peace up on him Said “it is not Halal for the Muslim to horrify a Muslim” told by Ahmed and Abo Dawod, And his saying, prays and peace up on he don’t know perhaps the devil tends from his hands and full into a hole of hell” agreed on it..

Dr. Alsadany: The security makes civilization and development
From his side Dr. Eshaq Bin Abdullah Alsaudy – professor of legislation Reiad University – said the frighten from security make the nations and human societies awake all over its history - old and new - and that is because of its importance at its life and stability, And the stability don’t come to individual or the society without the security umbrella, if the individual was afraid or the society threaten at its security so stability and Reassurance wouldn’t provide, so psychological crisis occurs and what consequent on it from misery, anxiety and denial.
An individual cannot contribute to building his/her own nation and society cannot produce a civilization unless an environment of security and stability is established. Therefore, security is the end and means in individual’s and social life, in order to achieve happiness to begin with and then being able to contribute to civilization and civil progress. Assadi said about security in Saudi Arabia: "when we talk about it in the Kingdom of Saudi Arabic we find that the person who carried its torch in our country which gained a lot of benefits and also foreigners and all people who have been linked in any form of known relations (to the Kingdom) such as brotherhood, friendship, neighbourhood and all other human relationships, the first one who, thanks to him after God Almighty, is King Abdulaziz – may God rest his soul – who has served the country and made a big difference to our nation and good omen coincided with his appearance and victory. His talents and good luck have brought to nation its unity and renewed its religion. His era has been a turning point in the modern history of the nation. It has been transformed by him from a state to another and from a phase to a different one. The nation has been transferred from sheer chaos, disintegration and distraction and from poverty, ignorance and fear to security, stability, order, unity, faith, and serenity on the individual and social level. Saudi people have been transferred from the phase of stagnation, intellectual degradation, and cultural backwardness to the phase of renaissance, progress, knowledge and comprehensive development in all fields and levels. Assadi said that one can ask about the cornerstone on which this great edifice has been based (our country), and about this umbrella that make him/her feel secure, happiness and welfare. He answered saying that it is security, so that the citizen will be able to produce, for him/her to enjoy stability, and for the nation to rise up.
He added: “If this security is cemented because of the strong and deep-rooted bases, such bases that have been embodied in cultural developed bodies with its three branches (legislative, regulative and executive), then these bases and their derivatives have great impact on security and comprehensive development which take different forms, most important of which are: national unity and cultural progress as one of the most direct gain of security. This major and stunning progress has been achieved as a direct result and fruit of security. Third feature is cultural awareness as another gain of security.” He signaled that this feature has been manifested in noble Saudi society in a striking and concrete way on the individual and social level through education with all its forms and institutions, and through modern lifestyle, public appearance and taste in a way that has attracted the attention of the whole world to this cultural advancement and all its modern and heritage-based manifestations which reached its peak under the umbrella of security.

On the fourth feature, the Sharia professor in Riyadh University said that it was embodied in good lifestyle, which he said is one of the effects of security and stability. Individuals and society have been able to live this because both have be-
come secure in everyday life. All communications have been governed with principles, order and legislations and through comprehensive development programs, which have been planned and implemented on the highest levels. He said that fifth feature was economic welfare, as markets were open, have various products and they are awash with home and exported products with competitive prices. This could never have happened but for security and stability.

Islam and domestic security
Islam is careful to establish domestic and foreign security, so that everyone can enjoy love, justice, solidarity, cooperation, stability and serenity in their present and near and foreseeable future. They feel secure in their lives, honour, money, children and home and never feel fearful of anything.

During Security, safety and reassurance, every individual member of society performs his duty in the best, ever group perform their duty as the best performance, also constructive word starts which guiding to charity, thought hard which returns his benefit on society, people live reassured, happy and pleased in the security perform all their duty in calm and stability, in peace, happiness, bliss and security.

Islam calls for stability, Straightness the Internal Security all of the pictures and fields, if we look at vision of Islam of human self-security, we find it orders the human to be moderate walking in the way of charity, right, justice and safety, and it warns from thrown themselves doom, we find that in Allah the Highest in Surah Al-Baqarah says: “And spend in the Cause of Allah and do not throw yourselves into destruction, and do good. Truly, Allah loves Al-Muhsinun”, as The Messenger of Allah Peace and Blessing of Allah upon him shows for all the people that the human security on himself is a great grace if it achieves with it body well-being and today profiteers, the causes of happiness has been completed, as he owns the world, that in Hadith which related to At-Tirmidhi “Whosoever begins the day feeling family security and good health; and possessing provision for his day is as though he possessed the whole world”.

if we look at Islam call in connection with the internal security for Parents and family (fathers, mothers. Husband, wife, children, relatives, neighbors, friends …etc) we find divine commandments in Allah the Highest in Surah At-Tahirim “O you who believe! Ward off from yourselves and your families a Fire whose fuel is men and stones, over which are angels stern severe, who disobey not, the Commands they receive from Allah, but do that which they are commanded”, also with regarding to neighbors security there is a strong confirmation on these as the messenger of Allah Peace and Blessings of Allah upon him said “Iblîr kept recommending treating neighbors with kindness until I thought he would assign a share of inheritance” also Peace and Blessing of Allah upon him said “By Allah, he is not a believer! By Allah, he is not a believer! By Allah, he is not a believer.” It was asked, “Who is that, O Messenger of Allah?” He said, “One whose neighbor does not feel safe from his evil”.

Islam and External Security:
As regards to Islam Call to external security is that the Islamic call stood up justice, charity, goodness, wisdom and good advice, discussion one that is better with other from the beginning, Islam didn’t publish by war, sword, oppression or forced, nor in any way of method of force or violence (as alleges claimers and fanatics), but legitimacy of jihad summarizes judgment in defense of religion, beside insurance ways in front of the Islamic call which his first goal is right realization, falsehood loss, human dignity, and charitable all people in every time and place, also in self-defense and homeland, jihad which Islam sees is jihad in the sake of Allah, un related by method domination, oppression, burglary or political or economic colonialism.

Islam calls to security and peace, greetings of believers in paradise is peace, also greetings the people of Islam is peace, we finish our praying with peace, beside peace is one of names of Allah, once the enemy tends to peace we must tend to it, entrusted on Allah totally, for sure, as long as the peace was a justice peace, peace which all deals are equal, tolerant Islam ask us not to abuse, but who abused above us it is necessary to defense on our selves, homeland, honor, money, family and children.

The importance and necessity of peace and security for us, the messenger of Allah Peace and Blessing of Allah upon him obvious who carrying weapons on Muslims not one of them, to show the most important qualities of the true believer in his faith is peace, Peace and Blessing of Allah upon him said “a true Muslim is one from whom people’s lives and wealth are secured”.

Lightings
The author of the human rights in Saudi system and international law Dr. Mohammed Shawket Alyan confirms that what happened in the international area from trouble and disturbance in many parts of the globe and what is happening in some Arabian countries from rich impede its civilization and impede the progress and prosperity but it disturbs her life and annoys her living under a false cover and invalid which is protection the human rights and freedoms.

The writer refers to that the human rights and freedoms one of the most occupies all humanity and the minds of thinkers, lawyers and philosophers, the most important thing that human is looking forward to co-operate and unite in support human rights and freedoms after becoming today’s talking international councils in everywhere and after becoming the position of human rights takes a form for evaluation of people and countries activists and become a means of pressure on him and then weaken and divided it to many small states in order to remain throughout her life busy herself searching on living, drinking of water, it may not be found. The author justifies publishing his book “The Human Rights” in Saudi system and international law to remove what confused on westerners and Europeans from facts that overlooked or forget it, confirming that Saudi Arabia stipulated in the constitution explicitly states regime is derived from Quran and Sunnah of the messenger of Allah Peace and Blessing Upon him. It is for that put the basic foundations for production the human rights and decided to protect all on its own territory for every Muslim or not Muslim human more than 1400 years. Researcher uses in his studies mixed method based on induction, analysis and elicitation as compared with basics, rules and Islamic law judgment with other Saudi system, laws and international covenants and protocols.

Chapter one:
The chapter one composed of three basic parts, the first part entitled the right, its division and sources, the second part entitled the international law and the extent of its authority, the third and last part of the chapter talked about definition of Saudi Arabia and the system of rule in it. With regard to the first part that a definition of the right in the basic system of rule, author defined the right in language and idiomatically, as he confirmed that there is many definitions of Muslim jurists, once they use right word generally usage and comprehensive for one of the rights, another time they use it specially, he sometimes confirms that they give to anything or benefit for a person Islamic law rules that the person has the right to claim for it or prevented it or assign them. The writer mentioned to the definition of right in laws as he assures that the definition of right multiplied of men of positive law according to the variety of ideas and philosophical ideologies for each other, then the author transformed to compare between the definition of right in Saudi system and law, as the definition of right for jurists of Islamic law associated closely with Allah so there must be balance between the right of individual and the

沙特总是确认它与国际努力的目标是保护人权。
right of group and individual interest doesn't harm group interest, also group interests are not in contravention with individual interests, saying that rights in Sharia is more comprehensive and diversified than man-made law, and more specific and accurate because it is delivered by God.

The writer emphasizes that human rights in Islam have social, economic and political concepts, some of which are among the most powerful and significant entries in Sharia including the right to live, as it is among the necessities for human beings, others are indispensable because man is in dire need of them.

He refers to the right in man-made systems saying that it carries two major meanings: first that only man possesses stable and natural rights. They are the moral rights based on belonging to mankind. The other meaning concerns man's legal rights which mean issuing laws in national and international societies. These rights are based on the consent of subjects, that is consent of the owners of such rights, rather than a natural right as in the first meaning.

The writer then defines different sections of rights in Islam and Saudi system, noting that right in Islam are classified into four major categories;
First: Pure divine rights and they are God's commands and prohibitions such as religious rituals, penalties and so on.
Second: Mankind rights and they are their interest including transactions, debts and expenses.
Third: Common divine-human rights where God's rights are paramount like the penalty for smearing others.
Fourth: common human-divine rights where Human rights are paramount such as Justice.

Then the writer defines rights is Saudi system, emphasizing cultural and historical role played by KSA as a pioneer of Islamic nation, which has been designated by God as the best nation in the world that has transferred to mankind great legacy, which adhered to the link between earthly life and the afterlife and linked knowledge to faith.

Knowing that basic rights in Islam are an integral part, and which no one can annul them partly or principally, regulative rule in the Kingdom have stated numerous rights and public freedoms. Article 26, chapter five in the Statute, stipulates that the state protects human rights according to Sharia. The state also provides citizens and their dependents in case of emergencies, disability and old age. The Statute also states that all citizens and expatriates are equal before judiciary. Provincial statute stipulated respecting rights and public freedoms, stating that each Emir is responsible for respecting individual rights and freedoms and not taking any measure that violate these rights and freedoms except in specified cases in Sharia and law.

Then the writer speaks about right sections in law, saying that they are classified into several sections according to various considerations:
First: there is absolute right and relative right
Second: general right as in public freedoms and special right arising in the case of two persons according to public right that has been awarded to them
Third: international and non-international rights. International right is when the parties are states in general, and non-international when the parties are citizens of one state
Fourth: complete right which some call civil right and incomplete right which some call natural right.
Fifth: Original right which exist in independence of other as Royal right, and subject right which some call right in rem.
Sixth: Political right, civil right, financial and non-financial right.

The first chapter is concluded by talking about sources of rights in Saudi system according to Quran and Sunnah which are the two major arbiters in this and all other state systems. Therefore, the source of rights in Saudi system is Sharia that is based on Quran and Sunnah. While the sources of rights in law has developed with man and progressed just like him and like consecutive civilizations. He noted that these rights have been embodied in various international agreements and treaties, therefore there are various sources; Religious source, philosophical source, international source for human rights and national source for human rights.

Second Chapter
The writer covered four major sections including defining international law, international law sources, bases of international law and binding force of international law.

The third section
The author spoke about the definition of Saudi Arabia and its regime, adding that Saudi Arabia is an ownership and heredity state ruled by king who is one of the founder's sons Abdulaziz bin Abdulrahman alsaud, the current king is custodian of the holy mosques the king Abdul-lah Bin Abdulaziz.
The general principles of regime in the Saudi

The author confirms that regime in Saudi based on two principles:
The first is the Islamic regime as it depends on the Holy Quran and Sunnah as resource to its entire regime, in accordance with the texts contained in the basic regime as it contains in the first article for the system.
The second is allegiance; it is to meet the people of solution and hold the secretariat for whose have its terms, allegiance in politic, as it was the days of righteous caliphs, hold bilateral, caliph is side, nation in the other side, but caliph should be committed with Quran and Sunnah and full freedom should be available for nation.

Human rights and freedoms

The second chapter

The author moved to the second chapter talking about the human rights and freedoms as he spokes at that chapter about two basic parts which they are basic rights for human at Saudi regime and international law, and then turned to the position of Saudi Arabia from human rights.

In the first section, he talked about eight basic rights for human that guaranteed by Saudi regime under the international law as follows:

The right of life

Islamic sharia came and confirmed to ensure the right of life consistent with the importance of this right as the most valuable rights owned by the existence, and so the prohibition of attacks on self and without self, also the prohibition of killed self and protection individual right and its interest, in addition to the right of community.

The right of security

Saudi regime confirms to the right of security, as the state provided security for its citizens and who staying at its home, it is forbidden to restrict one’s action or arrest or lock up except under the rule of regime, from here state ensure the security of citizens and residents, also it was the responsible of community and home against external aggression that achieves security for states and residents on its land.

The right of equality and justice

Islam approved equality between all humans in origin, made the differentiation between them on the basis of good work, as the origin of human is one, what made them nations and tribes except knew each other nor boast their pedigrees more than.

The right of freedom

Saudi Arabia keeps the basic regime to provide the security for all citizens and residents of its land and not to restrict freedoms and forbidden to restrict one’s action or arrest or lock up except under the rule of regime.

The right of opinion’s freedom, expression and belief

Regime reference in Saudi Arabia confirms that rule derives from Quran and Sunnah are the ruler on this regime and all state systems, so it shows the importance of religion as resource above all systems and consider it the reference that derived from it all of judges and invalided of the exclusion.

Arab revolutions obstructed the conduct of civilizations and impeded the progress of peoples and disturber her life.

As for the freedom of belief, it intended freedom of non-Muslims who are in Islamic religion; Islamic keeps the freedom of religiosity for non-Muslims whether Jew, Christian, magus or otherwise.

The freedom right of movement

Saudi allows freedom of movement without restrictions; it also ensured him the freedom to leave the state as soon as he wants, Saudi also included the freedom of movement for the resident and according to the criteria Specific it was allowed to wander inside the Saudi, It also allows to leave and entry according to the instructions and regulations the organization system for that. The freedom right of thought and scientific research text came to the Statute of the rule in the Saudi (the state keen to strengthen family bonds and keep the Arab and Islamic values and take care of all its members and to provide the appropriate conditions for the development of their talents and abilities), there is no doubt be unleashing of thought and development of capacity, including the ability of thinking. And all of this support for the freedom of thought and encourage them because of their active role in Human development and keep pace behind civilization, progress and prosperity.

The right to housing and secrecy of correspondence

Regime texts (houses has its sanctity and it’s forbidden to enter without the owner’s permission, it’s forbidden to inspected except in cases including system), the system also prohibits the criminal investigation officers to enter homes and inspected and that what sure great interest by the Saudi regime sanctity of housing. Sharia also emphasized on that may not be considered in the personal messages only when necessary, as determined by the parent.

Then he moved the second section in that chapter to an important issue is an important topic in the position of Saudi Arabia human rights, emphasizing that is obvious to anyone that Saudi is a state has historic nature of religious and geographical particular, and so for it the human rights seen as a picture that differs in several aspects of the theory of human rights in the west, but the most important method.
that characterize Saudi in this regard is its continuous pursuit to improve the situation and address the mistakes and benefit from others’ experiences and tips stakeholders that conform with its circumstances and cultural specificity. The author refers to that the Saudi emphasizes repeatedly it with every international effort to protect human rights, as Saudi announced more than international a conference and meeting that it welcomes the mechanisms that set up by the United Nations to protect human rights. The writer concludes that side of human dimension of Saudi foreign policy is not limited to human rights at home only, but extends abroad from the belief that the values of global interdependence exceed races, religions, races and cultures; Where the Saudi has provided assistance to many world countries and whether it is in the form of financial or in kind or cash, without any conditions in the context of brotherhood, friendship and cooperation that prevails distinctive Saudi’s relations with various countries of the world, in addition to its role in the relief of refugees and wars homeless and natural disasters everywhere.

**Clipboard guarantees of human rights**

**The third chapter**

We move in our book to the third chapter, where the author spoke about Clipboard guarantees of human rights in Saudi system and international law, that he divided talk in to two types of guarantees:

1. **Legitimacy guarantees:**
   - It is the cornerstone of the whole system of criminal form it branch and revolve around the principles that control all criminal rules were localized or procedural, and is based on two principles that are protection of individual interests the public interest.

2. **Moral guarantees:**
   - However, one of the basic principles sponsored by the Islamic state in its treatment of the residents of the home, whether they are nationals or non-nationals and regarded as a really deserves every man under his humanity, which is urged by Islam and wanted the people even though they are in the positions of the fighting.

3. **Procedural safeguards:**
   - These guarantees represented in basic principle and base that is innocence, It is the important guarantee for human in the present and future, the it is the protector of authority from falling into the injustice and tyranny of Sharia container, it may preceded all legislation positivism in the adoption of this principle and its introduction, organization and put controls and the introduction its results and its various applications.

4. **From the personal status and religious beliefs:**
   - From this perspective must dhimmis refrain from what is considered a breach of the public order of the State in which they reside from countries of Islam, all that offends Islam and Muslims appeal in Islam or insulting the messenger of Allah peace and Blessing upon him or one of his companions or show alcohol or drinking in the street or sold in the markets for dhimmis should not show it even if it was lawful in their religion. He then discussed the writer in the second section, which Addressing (commitment rules) need Dhimmis commitment to the provisions of Islam that apply to Muslims because they became citizens under the dhimmis become as Muslims citizen, so they have to comply with the laws of the Islamic state, which does not affect the religious beliefs and freedom, this sense the tolerance of Islam with violators of dhimmis they need no legislative commitment to its provisions as payment of Zakat and Jihad. It also allowed them to create a social life.

5. **The fourth chapter... General Duties**

   - The author divided into four main Detectives addressed in the first importance of respecting the authority of the state, stressing that the general rule is decided upon by the scholars of Islam that non-Muslims from the owners of divine religions who are on the land of the Islamic State a permanent or temporary residence for them what they are Muslims and Muslims, and that the writer refers to the right to prevent non-Muslims present in the Islamic State of transactions are not consistent with the law of Islam is what excluded

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**Islamic Sharia has been in the forefront in protecting and maintaining human rights.**
1. That what is happening today in the international arena of unrest and disturbances and what is happening in some Arab countries of the popular revolutions and intellectual deviations at all levels leads to the loss of rights and the lack of freedoms and bring chaos and force of oppression and tyranny in that great and evil scourge.

2. No doubt that human looks at reigns security and safety, so all cooperate to achieve that return rights to their owners and reassure souls in living. Thus security prevail and prosperity reigns.

3. Author confirms that Major countries often work to stir up problems and disorders and disseminating doctrinal and partisan sectarian, as Islamic society remains fear, disbelieve, darken each other to remain throughout his life busy, and therefore the Islamic forces weaken and remain always need to other major colonial powers.

4. The international attention to human rights began to appear after the ravages of World War II that held in January 1, 1942 when the United Nations conference included emphasis on human rights and United Nations has worked to make declarations and holding many treaties to ensure human rights, while United Nations General Assembly adopted the Universal Declaration of Human Rights, which later turned to the provisions of international treaties impose obligations on states to ratify the Declaration.

5. The report of the rights and protection of the owners is eliminated international legitimacy for Human Rights, it no doubt lacks the international tribunal that decides these rights and protected by their owners, and therefore, there is no international court allows reviewed at the violation of his rights.

6. Islamic legislation already preceded the French Revolution and the United Nations’ charters, treaties, protocol and everything related to it, as Islamic law approved in more than 14 centuries fixed rules, judgments, the teachings of respect for human rights.

7. Human rights and respect it is the responsibility of all people through awareness, culture, knowledge and perception, including human rights and the duties toward change.

8. If we look at the provisions of the Islamic law in its own report about rights, we find that it aimed to achieve the interests of the people, for the jurisdiction and exclusivity these general interests of society as a whole.

9. The sources of the original rights in Islam are the Quran, Sunnah, consensus, measurement and subordination; it is interest, approbation and custom plug loopholes. But in law the sources of rights of religious sources are a divine or non-divine, and philosophical source, which runs from the mental development of the human being, including the natural law and social contract.

10. Author confirms that who are on the ground in Saudi are citizens or non-citizens and non-citizens either Zmanon, Mstamon or Maahdon and citizens are the sons of the homeland who inherited it and hold its nationality.

11. Author points out that despite the fact that regime in the Saudi cannot be considered a presidential system or a parliamentary, but there are certain aspects of the Saudi regime is similar to the presidential and parliamentary system, and both systems take flexible separation of powers in the state with the presence of the manifestations of cooperation between the authorities.

12. Law is set of rules that regulate the social ties, and in Saudi Arabia used the word system instead of the law and the meaning is one, where the law is intended to regulate relations between Elena Q in order to achieve the kind of stability between them and that is instrument to determine the rights.

13. The international law has main sources which is fundamental international norms and conventions, and other secondary sources which the principles of law recognized by the United Nations.

14. The natural foundations of human rights based on justice, equality, the unity of humanity, charity and tolerance with Muslims and non-Muslims as long as they are not pacifists and fighters.

15. Author confirms that the Saudi with all the international effort to protect human rights and freedoms, and that it welcomes and supports all that taken by the United Nations resolutions and laws enacted this regard, and that the Saudi has achieved a positive balance with respect to human rights, it is in addition to its commitment to the provisions of Islam did not neglect their international obligations effectively in consideration of the international community, so that guarantee or ratification of several international conventions human rights.

16. Author indicates that the Saudi participated the rest of the OIC Member States to work on enhancing the universality of human rights, where the support of Saudi of human rights issues not only on the aspects of the moral and participation support, but also included material support as Saudi contributed to a number of the Office of the High Commissioner for Human funds rights of the United Nations.

17. The human dimension of Saudi foreign policy is not limited to concern for human rights at home and by, but extends to the outside proceeding from its belief in the values of World inter-dependence, which exceeds the limits, customs, religions and cultures.

18. Writer asserts that the texts of the border crimes and the punishment contained explicit in Quran and Sunnah categorically proved and in implications, these provisions are not in the field where the absolute diligence.

19. Writer explained that Islamic morality calling for adherence to virtue, reject vice, taking righteousness and kindness, separate all other dealings with the general public were Muslims or otherwise that one of the human rights guarantees.

20. Islamic law is working to achieve the interests of the general public from believing that this interests from the basic necessities and needs, to achieve these interests and ensure the rights of the owners have decided to Islamic law certain sanctions lies in who violates these interests, whether Muslim or other as long as living on state land.

21. Author confirmed that Islamic law preceded all man-made laws, it also confirms that the most important guarantees of human rights and freedoms is a fair trial and the things which necessitated a fair trial is public trial so that all access to and knowledge of the trial with the accused to enable review of the verdict by the judges the highest degree.
Terrorism is Darkness Leads to Darkness

In my book: “Optimism to that homeland” the following title is this your Message?! It was an article in today’s newspaper, on (15 Rabi Al Akhar 1425) correspondent (30 June 2004). After ten years things were more tangled about terrorism. Bloodshed scenes Spread out, appeared to us Terrorist names were,

Unknown, the Arabian nation became more suffering, The Islamic religion were the first victim, in his name they kill and humans blood. Consider lawful without any fear of god. The concern for our country from their evil is understandable concern. The article were republished, To affirm that terrorism results from thoughts and dogma, Entrenched by lots of factors, Scientific studies got the Solution, not the Emotion, Speeches, Thoughts, and excitement, even articles and Lectures. diagnose problems, fixing needs is Purely academic thing.

The article says: the security issue concern us all As citizens, the terrorism issue concern us all As citizens. The cohesion of the nation matters to all of us as citizens, the terrorism Phenomenon has its sources must be known, Identifying the symbol. The terrorism Phenomenon got who support it, we must know them accurately, the terrorism Phenomenon got who defense it must be identified,

The culture of terrorism is violence culture, the culture of terrorism is the culture of killing, Destruction, Sabotage, The culture of terrorism has roots Must be eradicated. Kingdom and its people Exposed to the onslaught Programmed and thought out, have supporters and pros. Those terrorists put themselves with kingdom enemies, those terrorists put themselves with Islam enemies, they all became in the same trench. The culture of violence is deliberate demolition, and it’s a culture against Construction and evolution, also it’s against National unity, economy, evolution. What do you want?! Hospitals has Foreign experts, Are you seeking to shut it down?! Universities has Foreign experts, Are you seeking to smash it?! Companies has Foreign experts, are you seeking to Get rid of?! Markets has Foreign experts, Are you seeking to destroy it?! The Army has Foreign experts, Are you seeking to weaken it?! Banks has Foreign experts, are you seeking to eliminate it?!

What do you want?! Return to Grazing sheep, camels in deserts and mountains, Return to mud houses, stone houses, Return To the world of sorcery Hypocrisy and spells, is these your message to the world?! You all simply call for Ignorance, disease and poverty. You all simply call for increasing areas of cemeteries, is these your message to the world?! You are telling people to die cause of Poverty, disease and underdevelopment, are you people scared of meeting Allah?! Their gruesome actions leads to this result, is these your message to the whole world?! No need for health, hospitals, no need for education, no need for Progress and development, no need for money, Riches. Is this your message to the world?! O terrorists even the weapon you destroy with it other people it also foreign, why don’t you Boycott it?! Why don’t you prevent usage? What kind of minds are you holding in your heads while you are seeing in killing your selves and killing others Victory to you? You are calling for death and death only, you are against life, you’re against your selves, you’re against your families, neighbors, and you’re against the whole people. The United States you are fighting in the name of religion sits on the throne of the world,

With its scientists, science, money, industry, experiences, Production, America didn’t kill foreign experts on its land. It was a country was colonized by others, until the present day America attracts foreign experts from the whole world even the Muslim experts. Terrorism is darkness leads to darkness, Terrorism is darkness of thoughts, that doesn’t make thinkers to our nation, Terrorism is darkness of science, that doesn’t make Civilization, it doesn’t make progress. Terrorism does not know anything, but the language of killing, destructing, is this Weapon for Development?! Terrorism is darkness not jihad, is these jihad for constructing and civilianizing?! Terrorism is blindness of heart and mind, not wise.

Terrorism is Failure, Blindness foresight, it’s not experts and expertise, Terrorism is Failure does not lead to progress, does not lead to sit on the throne of the world. Motherland needs it Sons wings, Motherland needs it sons mind, Motherland needs others expertise abilities, Motherland needs to minds thinks and build, Motherland needs to be faithful to life not to death, Motherland needs strong army with Era techniques To victory Islam in peace and good for humanity, what is going on is odd, and because you are from us and we are from you, we still hoping you see the right way, because you are from us and we are from you, we calls for you to stop the terrorism, because you are from us and we are from you, your actions are Rending our hearts, because you are from us and we are from you, your punishment cruel and painful, is these what you are seeking for?! Jus wake up get back. And then it was an opinion appeared ten years ago Still exists and will continue to, today we find our children in the grip of misguided thoughts, raise wrong Islamic banners, good is special but evil is prevailed, let’s look for the root of the problem with scientific and serious form.

Alyaum Newspaper Article dated 08/09/2014
International Law of Human Rights .. Protection with a History

The Universal Declaration of Human Rights constitutes the basis for the international law of human rights. This declaration, which was adopted almost 60 years ago, was a source of legislation and enactment of a wide range of international Human Rights treaties legally binding, as well as to the subject of the development of human rights worldwide.
The announcement serves as International recognition the basic rights, basic freedoms are rooted to all people. It cannot be disposed, it applies to everyone. As part of equivalence, and every one of us already has been born free, equal with everyone. From where his dignity, rights, however people are different. With regard to nationality, Place of residence, sex, National origin, Race, color, religion, language or any other case, so the international community announced on the 10th of December 1984. IT’S Commitment to Endorsement Protect every one’s rights Dignity, justice and freedom.

Assembly of the United Nations General adopted the universal announcement to human rights on the 10th of December 1984, for the first time in the history of humanity the announcement which was drafted as it is the Common level that should be an Achievement for all nations, Peoples states on. The main Civic, cultural, political and economic and social rights that should be enjoyed by all human beings. Over time, announcement has gained wide acceptance rang as being the basic standard for human rights that should be respected and protected by everyone. And then rolled a series of international treaties and other instruments adopted since 1945 which its rule added legal form for human rights and establish international human rights group.

It has confidence other instruments on the regional level that reflect specific concerns about human rights in the region, and provides specific protection mechanisms. As most states confidence constitutions and other laws to protect human rights formally. While international treaties and Customary international law form the spine for international law of human rights, as other instruments, such as announcement, Guidelines and principles that adopted on internationally contribute to the understanding and implementation and development. As respect human rights requests the consolidation of the rule of law on all over international and local. With its rule the international law of human rights confirms the obligations and imposes on states to respect it. Where states bear becoming parties to international treaties, with obligations and duties under international law to respect and protect human rights. This means the obligation to respect the human rights that States must refrain from interfering in the enjoyment of those rights or reduce the enjoyment of this. The obligation requires protecting human rights that States protection Individuals and groups of violations of those rights. It means obligation the fulfillment of the rights that States must take positive action to facilitate the enjoyment of human rights.

Finally, governments committed to its part, through the ratification of the international human rights treaties, to put in place local measures and legislation consistent with treaty obligations and duties. Where domestic legal procedures are unable to addressing violations of human rights, there are mechanisms and procedures for individual complaints are available at the regional and international levels to help ensure respect for international human rights standards and their implementation and enforcement at the domestic level.

**The basic rights and the major freedom inherent to all humans, that is inalienable and applies to everyone.**

**The international law requires the international community to support and protect the right of all in dignity, justice and freedom.**
Ministry of Justice Achievements... Internal Success Associated with High Ambitions

Written by - Omar Ghaleb

Evaluation of success, innovation, and excellence is the same on all standards. A success of an individual is valuable and appreciated as the success of an institution, ministry, and administration. Success of an individual or an entity both has its value and appreciation. Each work sure will meet someone who respects and appreciates its exerted efforts.

Although there are many negative points and drops which call the attention of everybody especially media to highlight these mistakes and their doer to repair them and avoid the repetition of these mistakes, yet there are many achievements and positive points. These achievements can’t be dismissed or neglected by the fair people. These achievements should be the light and model to the people. The benefits of these achievements should be generalized in the future. One of these achievements is the recent developments and success of the Ministry of Justice. Ministry of Justice recently has achieved success after another registering many national and international records. This success is the result of the efforts of the people in charge, outlined plans, procedures, excellent vision, and organized hard work.

Specialized Courts:
The achievements of the Ministry are endless. These achievements were crowned by the opening of His Highness Sheikh Dr. Muhammad Bin Abdulkarim Al-Issa the Minister of Justice a group of specialized courts lately in Riyadh. This event started by opening Courts of Personal Status, then courts with executive branch, and finally the courts of commerce and Labor.

Many judicial observers consider this step as a real qualitative turning point in the course of activating the judicial regulations in the kingdom. They consider this step an international leading experience. The judicial observers assured that the main reason of these developments is the unlimited support of the Custodian of the Two Holy Mosques. God bless him. His majesty has called for developing the judicial regulations in the kingdom. Opening of the specialized courts was followed by issuing the jurisprudence regulations, and the penalty procedures. This leads to accomplishing the needed preparations to achieve the perfection of the human, procedural, and administrative judiciary after what has been accomplished of the steps to restructure the judicial system. These steps of restructuring the judiciary system sought to restructure the Supreme Council of Magistracy, the Supreme Court. The courts of appeal in Riyadh, and Makah were restructured and were provided with the judges and chambers. Eleven courts of appeal were opened in the other districts of the kingdom. People interested in the judicial system in the kingdom assure that the benefits of these developing procedures will surely reduce the judicial missions which the gen-
eral courts have to accomplish. There are many special-
izations of the general courts became subject to the spe-
cialized courts. Of course this saves time. This also leads to
reducing time between the hearings. The most important
point related to this matter is making it easy for the courts
to focus on judicial specialty.
A number of courts including Riyadh Family Court have
actually started implementing the one-hearing plan to
combat procrastination, except in cases that need more
judicial review. The kingdom have been yearning to this
status decades ago, especially that first degree courts
have been restructured according to jurisdiction as fol-
lows: General Courts, Labour Courts, Family Courts, Crimi-
nal Courts, Commercial Courts and executive chambers.

New courts
One of the major cornerstones in the ministry mecha-
anism, on the behest of the minister, is commanding
the structuring of 115 buildings for courts according to
special specifications and designs all over the Kingdom.
Some have actually started receiving allotted lands for
construction work.

Justice center
Among other great achievements by the ministry is ob-
taining the authorization for establishing Justice Training
Center to build judicial capabilities, which achieve various
gains not only for judges and judicial assistants, but also
for sake of providing better services to people dealing
with the Ministry of Justice and related utilities including
notary public departments and various courts.
According to judicial experts this center will lead to de-
veloping skills of judges, assistants and ministry employees,
developing good training schemes, sparing funds spent
by the ministry on training judges and employees in pri-
ivate sector. There is a possibility to run courses for people
outside the Ministry as a contribution to propagate the
culture of justice, and train judges from other countries
that need KSAs experience in the field of justice with its
unique experience in making Quran and Sunnah the ref-
ences in courts.

Training Programs
The ministry seeks preparing specialized training pro-
grams that aims at upgrading the trainee skills by con-
vening workshops, meetings and forums related to jus-
tice issue to alleviate problems faced by judges and assis-
tants inside courts, unify procedures in dealing with some
cases and building the capacity of the trainee in theory
and practice. The center protagonists seek the develop-
ment of justice in the Kingdom through what the minis-
try provides in the form of good and effective training for
employees.

Judiciary integrity and independence
These are not the mere achievements by the ministry.
During the period 2007-2009, judges development strat-
egy has witnessed a number of great achievements in-
cluding succeeding in boosting the judiciary integrity
and independence via developing oversight system over
judiciary and administrative bodies, reviewing and devel-
oping standards governing transparency and integrity
and activating promotion criteria (competence and effi-
ciency).
The Ministry of Justice has also pinpointed basis for ad-
ministrative and financial judiciary independence to
serve this aim and to make judges flawless.
The ministry has not forgotten developing the judiciary
efficiency by introducing performance indicators, com-
petency standards and an information system for data
collection. They have also worked on developing the
prosecution and attorney general performance, compe-
tency of assistants (clerks, accountants, and employees
assigned with the implementation of court rulings and
dispatching witnesses and experts), activating coordina-
tion among the Appellate courts, courts of appeals and
first degree courts, developing the way courts are admin-
istered by providing specialized chambers, hiring court

The ministry have worked on
developing court infrastructure
to facilitate litigation process.

The ministry have provided ar-
chiving electronic systems to cut
on time and communicate with
lawyers by SMSs.

Crash courses for justice staff as
part of human development be-
side language courses for judges.
Specialty and Achieving Missions:
The ministry has expanding the applied specialty in some courts (Commerce, Civil, disciplinary). The ministry intended to activate the new specialties in all courts by defining special chambers to consider certain cases as disputes of work, insurance, finance lease, contracting, and disinvestment and many other special cases. This led to decreasing the charges of the general courts. The ministry intended to provide the libraries of the courts with the most recent juristic references and the standard works to enable the judges to borrow these books in order to enrich their knowledge and revise the quality of sentences. As the present government is keen on enlarging the role of woman, the ministry did not ignore the social role of woman. The ministry makes it easy to women to participate in justice through establishing a fund. This fund aims to support and assist women to be able to do their duties toward their houses and revising their scientific efficiency. The ministry also adjusted the infrastructure of the courts to locate special entries for the people with disabilities, waiting rooms for the parties of family problems, and offices belong to the institutions of civil society.

Human Development:
While the ministry is doing its best to develop the judicial and justice affairs, the ministry did not ignore the importance of the human development. In any institution, human development is an important and basic element to reach the success and to achieve the plan of development. The ministry initiated to qualify the key-staff in the courts, chambers and its affiliates. The ministry seeks to develop the skills of the judges and provide him with all elements may make him more satisfied regarding his work and able to give and innovate. This aims to raise the functional standard and revise the issued sentences, and develop the means of judgment to guarantee the integrity and transparency of judiciary. This matter contributes to achieve justice to all citizens. The ministry defined the weakness points in the strategies of the human development and training through providing all judges with a plan of training since hiring him till severance even if the judge changes the workplace from one court to another one or from prosecution to judiciary.

Legal science and knowledge:
One of the important matters which the ministry has accomplished is increasing the judge’s legal knowledge, and providing them with the new matters in the legal science and special training in the introductory fields as banking, bankruptcy, stocks markets, patent, intellectual property, insurance, and e-commerce.

Some courts apply the system of one hearing regarding the cases of personal status, and appealing. This is the speediest system all over the region.

The Minister did not ignore the social situation and the human rights so it has specialized places for the disabled persons.

Managers in major first degree courts, and training department heads in other courts on administrative tasks.
The ministry did not ignore the importance of perfecting the judges for other languages. The ministry sends delegations to Britain to attend special courses to learn English Language and Legal Drafting, to design and execute a list of specialized courses for judges annually in the British Council.

Training administrators
The ministry has laid down a comprehensive training plan for administrators and Judiciary supporting staff according to their needs to learn knowledge and skills necessary for their jobs and to boost their productivity. On top of that there are in-house courses that are run by experts from the Organizational Capacity Building project. After that, an electronic training data-base is set up starting with pinpointing training needs, analyzing them and ending with assessment reports.

Electronic Services
The ministry has tended to computerize legal departments during the last five years by activating electronic services with the aim of upgrading the Judiciary and court services, cutting back on time taken in legal disputes and to spare time and effort for all stakeholders. Courts now send SMSs to lawyers to remind them of the hearings to avoid delays. They have established the first computer center within the ministry based on international standards, connecting all KSA courts with a common network. The ministry has announced communicating with the Ministry of Communication and Information Technology, and General Security Authority to launch the service of electronic security clearance certificate, in order to make life easier for citizens. They have also integrated various court systems into one unified system to facilitate exchanging information and obtaining statistics. Large displays were installed in court rooms for lawyers and plaintiffs so that everyone can follow up what is being said by lawyers, litigants, witnesses and experts in court minutes.
The ministry obligated court chambers to adopt notification system with SMSs and emails via Electronic Government Project.

Prisoner Rights
The ministry of justice has not forgotten the humanitarian side of prisoner rights. They have tended to expedite appeal process, which has lead to terminating cases for a number of prisoners in no more than a weeks time. A number of studies carried out lately prove that courts of appeals all over the country have become one of the fast-track courts in KSA, or rather among Gulf and Arab countries. The courts of appeals issue briefings that are referred to Supreme Judicial Council about delay by some first-degree courts. This has provided a database on judicial proceedings, which is one of the most powerful and reliable sources of reference.
The Ministry of Justice, together with the Ministry of Health, has organized numerous campaigns for blood donation via representatives all over the Kingdom. These campaigns have seen great turnout, which reflects a sense of social responsibility by representatives and aiming at providing patients with their needs.
Intellectual property rights, is one of the most key issues in present day that they have become a landmark of the time. The issue carries now immense significance in dictating state policies with social, economic, commercial and all other ramifications.

First we have to tackle the concept of property rights to be able to understand the significance of this right within societies. The concept has made its first appearance lately as a result of scientific development and industrial, technical and commercial progress in the world. To define the term we have to look into two separate words that is: intellectual and property. Each one of these words carries its own meaning and connotations. Property means owning an object and being able to control and handle it in his/her own discretion. In Oxford dictionary the definition of property is: «A thing or things belonging to someone; possessions collectively» and «The right to the possession, use, or disposal of something; ownership».

In Islamic Sharia Law there are various forms of property which are embodied in mental or physical effort. These are the reasons recognized by Islam for having a «property», other than that our religion does not recognize any right. Looting, steeling, taking things by force and squatting do not entitle people to «properties».

The word intellectual is derived from intellect. This word by definition means in Oxford: «The faculty of reasoning and understanding objectively, especially with regard to abstract matters», and the word also refers to «A person’s mental powers», according to Oxford.
Property Rights

Intellectual property is defined as «Intangible property that is the result of creativity, such as patents, copyrights, etc». They protect inventions, literary and artistic works, symbols, names, industrial designs and logos. Intellectual property is classified into two categories: industrial properties including inventions (patents), trademarks, designs, industrial designs and geographical indications on one hand and copyrights for literal and artistic works including novels, poems, plays, movies, melodies, drawings, photographs, sculptures, and designs on the other.

Related rights include performer rights, rights of record companies for their recordings and rights of broadcasters for their produced radio and TV programs.

Intellectual Property Protection Laws

One of the reasons that have forced various countries to issue intellectual property protection laws is to protect moral and economic rights of authors, and regulate and facilitate ways of making use of such productions. One of the reasons, as well, is to safeguard fair commercial practices that contribute to economic and social development.

Intellectual property protection laws aim at protecting authors and producers of intellectual products and services by providing them with specific legal rights within a timeframe to control the usage of such products.

Timeline

Ancient Greeks have been the first to grasp the importance of protecting intellectual property rights. Their rulers issued patents for authors that protect their intellectual productions in return for a number of copies of their productions in national library. Official copies of works by renowned Greek playwrights were placed in Athens Library to safeguard against leaking texts outside the country, protecting them from theft and as a means of fighting abuse.

Romans recognized property right as public right which had been agreed upon by all people. Publishers used to hammer out agreements with authors, through which they buy original copies and they used to handwrite copies of literary work to be issued for public benefit. That is why authors used to lose their right, as the product became everyone’s intellectual property on the moment of publishing. It is a known fact that infringing on the authors right by reproducing his/her intellectual production right, or what has been dubbed as violations that hurt someone’s pride. Standards for respecting and protecting these rights used to be the prestige and influence of people owning these rights. French laws concerning intellectual property issued after the French revolution have been influenced by Roman ideology.

Numerous researchers see that copyrights dates back to the invention of printing machines in Europe during the fifteenth century by the German Johann Gutenberg, which is considered a turning point in the history of intellectual property and its protection.

Also, it is thought that intellectual property system has been sparked off in Northern Italy during the Renaissance. In 1474 a law was issued in Venice to regulate the protection of patents and stipulated giving a special right to inventors.

Internationally, two conventions have been signed that are the international benchmark for intellectual property system; Paris Convention for the Protection of Industrial Property in 1882 and Berne convention in 1886 for the protection of literary and artistic work.

World Intellectual Property Organization (WIPO), aims

World Intellectual Property Organization (WIPO) is one of the organizations that have been established by necessity to administer both conventions in Berne, Switzerland. In 1967 WIPO constituent instrument has been signed in Stockholm and entered into force in 1970. But WIPO origins go back to 1883 and 1886 when adopting Paris and Berne conventions respectively. Both conventions stipulated establishing two international secretariats under the supervision of Swiss Federal government. Headquarters of officials have also been established.

WIPOs mission is to encourage creative activity, to promote the protection of intellectual property throughout the world to achieve economic, cultural and social development for mankind, which contribute to striking a balance between motivating creativity in the world by providing adequate protection of moral and financial interests of authors on one side and attaining socio-economic and cultural benefits based on such products worldwide on the other hand. WIPO is also responsible for boosting the gradual development in intellectual property legislations, standards and procedures, and coordination among member states. This means better development of international laws and treaties on patents, trademarks, designs, industrial designs, copyrights, in addition to traditional intellectual expression.

They administer 24 international treaties (including 16 treaties concerning industrial property, seven about copyrights, in addition to WIPO constituent instrument).

WIPO deliver services in return for certain fees and based on international agreements. It permit beneficiaries from member states to request international patent applications (Patent Cooperation Treaty), international registration of trademarks (Madrid protocol), designs and industrial designs (The Hague system), and speci-
Types of rights in intellectual property

Intellectual property rights are classified into two major types: artistic or literary rights or what is known as copyright and industrial property.

On the definition of intellectual property types, Doctor Khaled Saad Assaleh, Professor of Industrial Engineering, who contributes to and oversees Intellectual Property and Technological Licensing program, King Saud University, said that intellectual properties were classified into two categories: industrial property and copyright.

He quoted WIPO as saying that intellectual property included rights that concern literary, artistic and scientific works such as performance, audio and visual recordings, radio and TV programs. Also inventions in all fields, scientific discoveries, designs, utility models, trademarks, service marks, commercial names, branding, protection against illegal competition and all other rights that arise from intellectual activity in industrial, scientific, literary and artistic fields.

Assaleh added that rights pertaining to literary, artistic and scientific works were considered a copyright issue, whereas performance, recording and broadcasting rights were known as related rights. While inventions, designs, utility models, trademarks, service marks, commercial names and brands were considered as industrial property rights. Also protecting against illegal competition could belong to this category.

Protection of IP in the Kingdom

Assaleh said about IP in Saudi Arabia that Intellectual property in KSA carried a great significance. The Kingdom has created numerous systems concerned with IP, on top of which are Law of Patents, Layout Designs of Integrated Circuits, Plant Varieties, and industrial designs and copyright protection system. There is also the Standing Committee on Intellectual Property Rights.

Professor Assaleh noted the Kingdom’s membership in WTO and WIPO, which signified that KSA was serious about issues concerning intellectual property and secondly that legislations and systems concerning IP in the Kingdom were in line with international practices and this, in turn, lead to Saudi Arabias membership in those two key organizations. KSA joined WIPO in 1982. In 1999, WIPO organized a workshop with the Kingdom in Stockholm. During the workshop it was proclaimed that Saudi Arabia respected intellectual property rights in line with the Royal decree (m/11), which was considered the cornerstone of protecting copyright and related right in the Kingdom.

Article 18 of the decree on the protection of works and related rights states that published works or a first-time-performance in the Kingdom or if the author or performer is a Saudi national are protected by this law according to international agreements and treaties signed by KSA.

The workshop has emphasized that copyrights are based on national law and that protection of copyright and related rights in KSA are provided according to national legislation as in other countries.

Intellectual property in Islam

Intellectual property in Islam is protected by rule of religion before laws and procedures. Islam is not against legislations and laws that protect author rights. Our proof for this is when Prophet Mohammad (PBUH) advised Hassan bin Thabet to write down his poems so that no one would claim them as his.

On Intellectual property in Islam, Dr. Nasser bin Mohammad Ghamdi, Associate Deputy of faculty of Judicial studies and professor of Legacy and Sharia policies in the faculty of studies, said that Intellectual rights or literary, artistic and industrial intellectual property were one of the major contemporary issues considered by Fiqh, whose significance had been brought to the fore amidst scientific, commercial, industrial and technical progress witnessed by the whole world. This issue has clear negative and positive ramifications on individual and group economy.

Dr. Ghamdi noted that there were plagiarism, fraud, industrial counterfeit especially amidst development witnessed by the world and propagation of modern equipment, which forced countries worldwide to cooperate in protecting these rights and safeguarding them against
Intellectual property rights are protected by Sharia law and Islam prohibited violating them.

Arab league exerts immense effort to limit violation of intellectual property rights and fight commercial fraud.

fraud. For this end there have been international conferences and agreements on this issue. Also laws have been issued.

He also said that the concept of money in Islam was very broad and included anything that carried a benefit and that had a well-established value according to them, whether property, benefit or right. Intellectual property with all its types is considered among properties with all its established financial value. These rights have well recognized influence in all fields especially in economy and civilization.

Dr. Ghamdi stressed that IP rights were protected by Sharia and it was not permissible to infringe on them in Islam. Islam considers infringing on these rights as fraud, stealing and misappropriation with no legitimate basis. Also Islam considers protection of the rights an obligation in Islamic law that denotes the sense of integrity and responsibility of protecting peoples rights and not misappropriating their money. This leads to achieving many interests for the whole nation, most significant of which is referring everything to its owners, and promoting scientific and intellectual movement. On the contrary, wasting these rights leads to corruption, backwardness and civil and economic degeneration. This is one of the causes of reluctance by scientists, intellects and producers.

Council of Senior Scholars and protection of property rights

Council of Senior Scholars Fatwa committee in the Kingdom said in its Fatwa on intellectual property in Islam that the person who was ahead in achieving something was entitled to owning and benefitting from it in all legitimate means. The person becomes entitled to this benefit and is inherited by this person’s descendents, be it material or moral right.

The council has based its fatwa on Prophet Mohammad’s Hadith saying that the person who reaches a hitherto unknown discovery, then this discovery becomes his. The council also said that the IP concept of today was non-existent long time ago. But the roots are there because of religious scruples, also because of Muslims’ adherence to Sharia law, which is embodied in, hitherto unknown, extreme scientific integrity of Muslims, as they take extra care to quote references.

Islamic Fiqh body convened for its fifth meeting in 1984 (1405 Hijri) on moral rights including copyright, after reviewing researches carried out by members and experts in moral rights and hearing discussions, said in its final statement:

«First: commercial names, commercial addresses, trademarks, writings, inventions or creations are special rights of its owners and which have financial value, and Sharia respects these rights which make transgressing not permissible.

Second: it is possible to change commercial names or commercial addresses or trademark and transferring any of them in return of financial compensation provided that there is no harm, fraud or trickery, as this has become a financial right.

Third: copyright and patents are protected by Sharia law and the owners are entitled to its ownership and it is not permissible to infringe on these rights.

Arab League efforts in limiting right violation

As for the Arab world, all Arab countries have laws in the field of property rights, aiming at boosting respect for IP rights and raising the awareness of the public. This is achieved under the supervision of Arab league. Some Arab countries have also contributed to international efforts for protecting IP right and ratified a number of international agreements as early as the nineteenth century.

Arab league called for the necessity of harnessing Arab and international efforts to protect IP rights, promoting creativity and protecting works against piracy that threatened IP rights in Arab countries and other parts of the world.

During a ceremony organized by the Arab league on the occasion of the world intellectual property day, in collaboration with the Union of Arab Broadcasting Services and a number of concerned bodies, the pan-Arab organization warned against socio-economic damages caused by counterfeit including unemployment and loss of income tax. These are among woes faced by governments because of the phenomena of piracy and counterfeit, which entail international cooperation as an integral part to secure implementation of adequate arrangements on borders.

Maha Bekheet, head of Arab League Intellectual Property and Competition Department said that combating piracy and counterfeit obliged all stakeholders to adopt a multi-pronged policy, as it was not acceptable that counterfeit continue to cross borders without any limitations or real action on ground to fight them. She said that protecting consumers, their health and safety surmounted any other factor. She added that it was necessary to raise the awareness, boost the concept of IP and its public propagation using various media.

Arab league Associate Secretary for Economic affairs Ibrahim Towigry called for exchange of experiences and integration of efforts to fight counterfeit and emphasizing creative ideas of Arab countries.

Union of Arab Broadcasting Services head, Salah Maawi, indicated the significance of developing international legislations to provide legal protection for IP right. He said that old agreements were no longer valid especially considering technological and information breakthrough. He saw that the presence of such legislations would upgrade the quality of audio and visual products, and would also combat piracy.
The Kingdom of Saudi Arabia have always emphasized that protecting human rights is a strategic objective or rather the backbone of general policies adopted by the state. In this regard the Kingdom has supported the roles of various civil society bodies as a major partner in carrying out its responsibilities in protecting and boosting human rights. Human Rights Commission and related bodies work on laying down foundations for this policy on the national and international levels, and support all regional and international efforts to this end.

For You.. Know Your Rights

A Focus / Light on the Efforts of Investigation and General Prosecution Commission in the Protection of Rights and Freedoms

The Kingdom of Saudi Arabia have always emphasized that protecting human rights is a strategic objective or rather the backbone of general policies adopted by the state. In this regard the Kingdom has supported the roles of various civil society bodies as a major partner in carrying out its responsibilities in protecting and boosting human rights. Human Rights Commission and related bodies work on laying down foundations for this policy on the national and international levels, and support all regional and international efforts to this end.
In order to highlight the most important rights, one should be familiar with the relevant authorities including the Bureau of Investigation and Public Prosecution, which aims to protect the rights and the public freedoms through defending the oppressed and punishing the oppressor in accordance with legal texts and applicable rules and also works on strengthening and dedicating this in cooperation with the relevant judicial and security authorities. Investigation and public Prosecution Authority is specialized in accordance with Article III of its rules in the following:

1. Investigation in crimes.
2. Disposition of the investigation by the abatement of the case according to the bylaw.
3. Prosecution before the judicial authorities in accordance with the Regulation.
4. Asking for the discrimination of verdicts.
5. Supervision on the implement the penal provisions.
6. Control and inspection of prisons, detention centers and any places where penal provisions are implemented, listening to the complaints of prisoners and detainees, verifying the legality of their imprisonment or detention and the legality of their stay in prison or in detention centers after the end of the period, taking the necessary procedures for the release of imprisoned or detained without a legitimate reason, the criminal investigation officer has to write a record and to immediately inform the bureau of investigation and public prosecution.

Firstly: your rights when you are arrested: 
1. You should not be arrested, inspected, detained or imprisoned except in the stipulated cases. Detention and prison should be in their allocated places and for the specified period by the concerned authority.
2. It is forbidden to be harmed physically or morally. It is also prohibited to tortured or treated in a degrading manner.
3. In any cases except flagrant delicto, you should be treated with dignity, you should not be harmed physically or morally, you should be informed of your detention reasons and you should have the right to call whoever you want to inform.
4. You have the right to employ a lawyer or an agent to defend you in the investigation and trial stages. They have the right to attend all the investigation procedures and the investigator has no right to separate you from the lawyer or the agent during the investigation.
5. You should not be arrested unless you are in the very act with sufficient evidences that charge you.
6. Once you are arrested, you should be interrogated unless it is difficult.
7. You should not be detained for more than twenty four hours, except with a written order from the investigator.

You can not be arrested or stopped except by order of the competent authority, and you should be treated with what preserve your dignity and it is not allowed to get hurt physically or morally.
twenty four hour, then he ordered you to be released or detained» A / 34 Criminal procedures system».
8. You should be directly informed of the reasons once you are arrested or detained. You have the right to call whoever you want to inform under the supervision of the criminal investigation officer «A / 6 criminal procedures system».
9. You have the right to oblige the specialists from the members of the Bureau of Investigation and public Prosecution to visit prisons and detention centers in their jurisdictions at any time without regard to official hours, and make sure that they do not imprison or detain you illegally, call you, listen to your complaint and receive what you present in this concern « A / 38 criminal procedures system».
10. You have the right to make an oral or a written complaint at any time to the prison warden or to the detention center and ask them to inform it to a member in the bureau of investigation and public prosecution. The prison warden should accept it and immediately inform it after its approval and provide you of what affirms its approval « A / 39 criminal procedures system».

Secondly: your rights when you are inspected:
1. As a human _ regardless your nationality or religion _ you have the right to live your own life away from the interference of others and away from publicity. You have a sanctity in your life that requires secretiveness, so inspection is one of the most procedures that the system paid attention to. It stipulated the prohibition and prevention of inspection as a general rule, but only made it valid with personal restrictions. The persons, their houses and their vehicles have a sanctity that should be protected. The person's sanctity includes his body, his clothes, his money, his luggage, and it also includes the sanctity of home as a gated place, or a place surrounded by a barrier or intended to be used as a shelter « A / 41 criminal procedures system».
2. The criminal investigation officer should not enter or inspect an inhabited house, except in the cases stipulated by the system with an order from the bureau of investiga-

Investigation and Prosecution Authority aims to protect the rights and freedoms and to devote it and strengthen it with cooperation with judicial authorities and related security authorities.
Thirdly: your rights during investigation:

1. Investigation procedures and its results are considered secrets that investigators, or others who are connected to the investigation or attending it because of their job or mission, should not disclose it. Otherwise they should be exposed to accountability. “A / 61 _ 67 criminal procedures system”.

2. You have the right to be informed of the time, the day and the place in which the investigator starts investigation procedures. “A / 71 Criminal procedures system”.

3. You have the right to object to the expert if you find strong reasons for that. “A / 78 Criminal procedures system”.

4. The investigator should notify you of your charge, and approve your sayings in the report. You should sign in your sayings after being read to you. “A / 101 Criminal procedures system”.

5. It is not allowed to influence your free will in mentioning your sayings, make you swear or use the means of coercion against you. “A / 102 Criminal procedures system”.

6. Your arrest ends after five days unless the opinion of the investigator is to extend the period of detention. Before the expiry of your period, the investigator should present the papers to the head of the Bureau of Investigation and public. Prosecution in the area to issue an order to extend the detention period whether to another period or to successive periods, but the total number should not be more than forty days from the date of your arrest or release. In the cases that detention requires longer periods, the issue will be put before the head of the Bureau of Investigation and public. Prosecution to issue an extension of a period or successive periods, but the total number should not be more than one hundred and eighty days from the date of arrest, then he will be forwarded to the competent court or he will be released. In the exceptional cases that the detention requires longer periods, the court has to approve the extension order whether to a period or to successive periods and to issue a judicial writ for that. “A / 114 criminal procedures system”.

7. You have the right to ask for release. The investigator may release you if he believes that there is no harm from your release, no fear from your escape or hiding and that you pledged to attend if you are asked to. “A / 120 criminal procedures system”.

Fourthly: Your rights during and after the trial:

1. You have the right to be notified to attend before the trial with at least three days from the date of your notification. In the case of necessity, this date might be limited to an hour provided that you are notified and that you can reach the court on time. It is allowed to bring you to the court immediately and with no appointment if you were arrested in flagrante delicto. If you attended and asked for a delay to prepare your defense, the court should give you adequate delay. “A / 36 from Criminal procedures system”.

2. You have the right not to be sentenced, but with your attendance. “A / 40 from Criminal procedures system”.

3. If the lawsuit was in your private right and you are ineligible, it will be brought to trial against the guardian. If there is no guardian, the court should appoint one for you. “A / 149 from Criminal procedures system”.

4. You have the right to attend the sessions of the court with no shackles. It is not allowed to eliminate you from the session during the hearing unless you did something requires elimination. The court should notify you of the taken procedures during your absence. “A / 157 from Criminal procedures system”.

5. The court charges you in the session. You have the right to have the lawsuit list read on you, explained to you, and have a copy of it, and then you are asked about your answer. “A / 160 from criminal procedures system”.

6. You have the right to request to hear witnesses and examine the presented evidences. The court has the right to refuse your request if it considers that the purpose of this is stalling and misinformation. “A / 163 from criminal procedures system”.

7. You have the right to be the last one in the court to talk. “A / 172 from Criminal procedures system”.

8. You have the right to ask for an appeal or check verdicts from the first class courts during the period prescribed by the system. The court that pronounced the judgment has to inform you of this right after the verdict. “A / 192 from criminal procedures system”.

9. You have the right in the objection period which is thirty days from the date you have received the copy of the judgment. “A / 194 from Criminal procedures system”.

10. You have the right to present an interceptive brief to the court that pronounced the judgment including the judgment you have objections to, with its number, its date, the reasons of your objection, your requests, your signature, and the deposit date of the interceptive brief. “A / 195 from Criminal procedures system”.

11. You have the right to be released immediately if it was not judgment of conviction, or with a penalty that does not require the implementation of prison or if you have already spent the period of penalty during your arrest. “A / 213 from criminal procedures system”.

12. You have the right to count the period you have spent in your arrest before the trial from the sentenced period of imprisonment. “A / 215 from criminal procedures system”.

cept with your presence or the presence of your agent or after inviting and notifying you, unless you did not attend on time “A / 49 _ 50 _ 51 criminal procedures system”.

9. Inspection should be at daylight, after sunrise and before sunset in the limits of the authority conferred by the system. It is not allowed to enter houses at night except in flagrante delicto “A / 52 Criminal procedures system”. Electronic mails, telegraph, phone calls and any other communication means have a sanctity. It is not allowed to have access to it or monitor it except by an order and for a specific period. It is not allowed to have access to letters, messages, papers and other things, except by the investigator “A / 55 _ 57 Criminal procedures system”.

2. You have the right to attend before the trial with at least three days from the date of your notification. In the case of necessity, this date might be limited to an hour provided that you are notified and that you can reach the court on time. It is allowed to bring you to the court immediately and with no appointment if you were arrested in flagrante delicto. If you attended and asked for a delay to prepare your defense, the court should give you adequate delay. “A / 36 from Criminal procedures system”.

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12. You have the right to count the period you have spent in your arrest before the trial from the sentenced period of imprisonment. “A / 215 from criminal procedures system”.

Being Human - whatever your nationality or religion – then you have the right to live your own life away from the interference of others and free from publicity.
The director of a global company in the automotive industry says: «The staff is the most important thing we possess, our competitors can catch up with any excellence we achieve in our work, except individuals, it is the only thing that sets us apart from all competitors, and that is not reproducible.» Then... how do big companies manage their employees in a way that ensures full allegiance?

How Do Companies Keep on Their Rights?

Sa’d Alhamody

The successful board recognizes the value of their employees well, and a successful manager in a successful company believes that the most important assets owned by its business is in individual or team work, where human resources represents the first important and supplier for any company or institution. The owners, managers, workers and experts fall all under this title, because individuals represent the backbone of any successful company.

The duty of managers and business owners cannot but good treatment for their employees, because it achieves their interests, and leaves them lots and lots of benefits, and also help them to avoid endless troubles. Workers perform well when the treatment is good, because the salary, even if good, is not enough alone to get on with what each worker and employee has. Salary is not the only incentive and basis for humans.

Many Studies and much research have shown the great importance of the moral side to the individuals working in companies, which resulted in the movement of modern scientific management at the end of the twenties and early thirties of the last century. Its findings underscored that productivity increases with providing a good atmosphere for work, taking into account social factors in work environment, psychological comfort, relationships with colleagues or superiors and other non-physical reasons.

Conflict on human resources

Knowledge is becoming one of the core areas of global conflict between the great powers, in addition to the struggle for material resources, minerals, oil and water only,
entered the conflict on the human re-
resources that possess knowledge.
For companies and businesses, man-
power is an important and influential
element. If all the companies look for a
competitive advantage not enjoyed by
others, these powers is the competi-
tive advantage that cannot be compen-
sated and imitated in the work environ-
ment which has a significant impact on
the productivity of the individual, and
therefore we must pay attention to the
climate of labor and workers’ relations to
each other and to the leaders in order to
achieve the greatest degree of satisfac-
tion and collective participation in work,
thereby increasing productivity and achieving better prof-
its to the institution. While scientific management says that
the human is an economic organism, studies have shown
that the human being is a social being influenced by vari-
ables around him, and not a machine or abstract tool.
Human resources, which possess information in the era of
knowledge are sources of innovation among companies.
Morita, The founder of the Japanese company Sony, said:
.. «Sony respects and encourages personal capacities of
workers, and gets out of them the best they have, Workers
are its striking and vital force.»

Human knowledge
Economically successful companies are those whose prod-
ucts contain really as much as possible aspects of human
knowledge, and therefore, the top global companies are
those that offer products which need human and mental
effort.
It is not surprising that big companies appoint deputies or
prominent figures with knowledge, or science, or intellec-
tual capital, for the design of systems of knowledge man-
gement, to enable their companies to learn quickly about
common trends and improvements started to impact cus-
tomers, competitors, distributors and suppliers.
One manager says: We always try to thank our customers
for dealing with us, and always try to thank our users for do-
ing a good job. Words of thanks have the same importance
in both cases. It is clear from this statement that the ad-
ministrator realized that the importance of the employee
is no less in any way than the importance of the customer.
The traditional attitude that workers are
paid salaries from the company is wrong,
because successful contemporary man-
agement considers that financial cost, if
in the right place and directed to the cor-
rect destination, brings profit. The profit
that comes from the client is even con-

cnected too to workers and skilled per-
sonnel who have the ability of hitting the
markets of complete competition and
recession economics. We can also attract
the best workers because of the way we
treat them.

Total Quality Management and the Com-
pany Employees
That is not everything, the philosophy of total quality man-
gagement, which has been able to change the course of
world economies and E. circuits business organizations in
developed and developing countries alike, has confirmed
this integrated strategy of work, and reported that the cli-
ent is not only the person who buys the company’s prod-
ucts and pumps new income, rather it is everyone dealing
with the company from global suppliers, employees and
buyers, and stressed the importance of good treatment for
all, and did not recognize the quality of the institution or
company that does not care about its employees and do
not treat them as they treat customers.
Commenting education and development consultant Dr.
Hassan Hamdi on the above saying: If this is the impor-
tance of individuals in the organization business, what is
the way to improve their performance and take advantage
of them as much as possible?
Its no longer just a personal diligence or attempts, but has
become a science of dimensions, determinants, charters
and numbers. There are principles and rules administra-
tions must follow in order to be able to deal with its users.

Human Resources Management
human resource management has evolved in companies,
and changed its concept dramatically, even becoming re-
sponsible for a wide range of business tasks and duties that
do not belong to workers within the institution only, but ex-
tended to include other governments, ministries, units and
many parties of external environment. The function HR is a
related to a variety of tasks, and many, such as attracting individuals, train and develop their performance and motivate them and keep them organized and always for the company in the best cases. And management must work on the existence of integration between the management strategy of individuals and the overall strategy of the organization.

Or in other words, should lead the overall strategy and personnel management company strategy, and that puts managers manpower targets to manage, support and strengthen the fundamental objectives of the joint. If the overall strategy of the company is the growth and control of the market, then you must rely on the company's strategy of individuals polarization rapid and continuous mapping dramatically for employees.

How the company's strategy is to reduce the production and deflation, the strategy of individuals do not have to rely on low appointments, in addition to reducing the number of employees.

**Flexibility and Adaptation**

Outlook modern «personnel management» consider that all managers are managers of individuals, all managers have responsibilities to ensure the use of their subordinates and make good use of them, and they have to provide also assistance and advice, support and technical guidance to fellow managers individuals, and be seen managers individuals to their fellow managers other sections so that they are familiar with the problems of large individuals and their affairs. The strategy of the management of individuals should not be consistent with the overall strategy of the company only, and but also with strategies departmental and other functions, such as finance and Suwaq, procurement and production ... etc., and should enjoy this strategy a great deal of flexibility and adaptation to the environment variables, labor and technology.

**How the company's employees earn?**

Get the satisfaction of the employees, requires earn their love and affection for the organization, which is an important factor to raise the level of their performance. There are strategies for this:

- strategy set out a vision outbursts of energy at the employee must have the organization vision and approach to the work, the work Drudge without vision is slavery, and vision without action remains a dream and a mirage, and the vision blended approach to the work they are required because they felt flare energies, where the vision of philosophy and approach clear, can be summed up in the phrase is understood by the mind, and settles hearts, like seeing the Ford Motor Company «Our first task efficiency»
- strategy to contribute to the family life of the employee: This is done by creating a balance between career and family life of the employee, and to facilitate his social life, and informal relations with the organization, and between the workers themselves, such as allowing them to bring their children to the workplace, for example, or any social activities other humanitarian.
- Also, get a satisfaction of the employees requires open communication: where the employee is eager for the existence of a strong bond with his place of work, to become more than just a work and a source of livelihood, and the way to find this association and documented between the organization and the worker, is open communication between the two parties, which leads to increased cohesion between them, and through speaking workers with officials without fear or hesitation, and to be familiar with what is going on within the organization, and to be a commitment to work through an inner drive, and that understands the leaders of the needs of their subordinates, and to understand subordinates the needs of work and the organization as a whole.
- obtain satisfaction of the employees also requires participation: As defined by Webster's Dictionary Webster Dictionary, the employee is a person who is appointed by another person for remuneration received or salary earned, while partner and one of the two or more, they engage in a single project, share the profits and risks. And any employee wishes to be a partner and not an employee, and wishes the employer or manager as well, to be surrounded by partners and not employees, Partnership strengthens belonging and increase satisfaction and loyalty, and thus improve performance and increase productivity, which in the interest of the partners the employee and the organization. You can get involved by reducing administrative levels to a minimum, and reduce the distance between the employee and the manager, which removes the moral barrier between them, and the feeling is that the employee works for the account of others. Add to dispose of titles and some special appearances. Also can promote participation by management overdrafts, the more knowledge workers and their understanding of the current situation for their organization, increased their faith that they are partners and not employees can be replaced easily. You can get active participation, integrating the interests of both parties and the employee orga-
Successful manager is the one who sees that individuals are the most important asset owned by his establishment.

The importance of the worker or the employee is not less in any way than the importance of the customer.

nization and melted in one pot, and through the promise of certain shares, or the awarding of prizes to reward team performance, and other ways in which everyone feels that they are partners in good times and bad.

- also required the organization to raise the tendency of learning and obtaining knowledge among employees, through the following in mind: to grant the employee job security and earn the job safe, by providing career any promise of supplying the employee and supported by all available means to develop his skills, and thus feel job security, do not care if canceled the job, because there are several opportunities in front of him as a result of the multiplicity of skills, and this is what you do companies like .General Electric came

• encourage continuing education: managed General Motors Corp. General Motors thanks to the application of the policy of continuing education for employees to have a «continuous training programs, and the granting of study and missions that: reduce the proportion of the volatility of workers from 24% to 3%, and raise the gauge staff satisfaction to 90%.

Get the satisfaction of the employees work requires the concept of empowerment Empowerment (: It grants the employee authority, responsibility and resources to make decisions, and freedom of experimentation and discovery of new work and the reward when you achieve the desired results, what prevents commitment to dedication to work and sublimation devotion to the highest degree of loyalty.

Change strategy ..

Commenting on the content of the previous topic says Dr. Mohammed bin Suleiman Al-Rajhi), a businessman (: It is through the experience the daily strategies with previous or existing over ten years to approve the Saudization in the Kingdom he found that they did not borne fruit basket filled with fruits required.

Here he does not raise the sound failure of these strategies, and it says they were not connected to the goal desired in the time required, and guide the amount of money that can leak from the circle of the Saudi economy a month because of remittances from expatriate workers and those numbers are increasing steadily, «and therefore must exit Ptvkerna outside fund strategies Previous and look for al-ternative strategies

And creative reached the target quickly and effectively. » He adds: It is obvious to everyone that the sectors of trade and investment in our country are diverse and many have no borders between industry, trade and services, banks, insurance, health, agriculture, industry and tourism, it is certainly not easy to determine a fair percentage of Saudization in each sector of those sectors.

For example, can not be a percentage of Saudis working in the farm dairy is equal to the proportion of Saudis working in one of the branches of a particular bank, can not be a percentage of Saudis working in one of cherkat hygiene equal to the proportion of Saudis working in the company for security services, differing the quality and nature of the work Cetkunlaaba important in Multi Saudization and resettlement, and may be the gap weaker and the basic foundation that makes some investors and some business use Khmaah to suspend the failed strategy of Saudization, or being forced grudgingly to throw our youth and our economy in a circle «disguised unemployment» and they employ dozens of Saudis healthy people and people with special needs only to achieve ratios required, without major employers hired a real lift capabilities of the youth and make them shareholders and the actors in the production process.

«To be more precise I shall give an example and actually experienced a business day, as this guy is headed by the Board of Directors of two companies, and each one of them in a different sector from the other, but the common factor between them that each company increases the number of employees from 4,000 employees, and the irony is that he was able to to achieve Saudization ratio exceeds 85% in the company's first, and after painstakingly achieved only 10% in the second company, does anyone have the right to say that the man was with a sense of patriotism in the company was not the first in the company as well as the second? » He continues: We can not say for sure so because the quality and nature of the work in each company of those two companies have had the influence and authority forced the President to diversify and change strategies, but what if we have identified certain percentage mandatory of the total salaries of employees in any organization be directed to employees Saudis, and the rest of the ratio goes for the rest of the employees of the organization of non-Saudis. »

Explains this by saying: «For example, suppose that an entrepreneur owns a factory, the total monthly salaries of the employees in this plant three million riyals, and represents the percentage of Saudization has only 10%, is forcing him to be a percentage of the salaries of Saudi employees, 33% of the total salaries of employees, which obliged to spend million riyals for Saudi employees at all levels and therefore will be forced to raise the percentage of Saudization accordingly, and in this way we reap many of the benefits directly and indirectly, and those benefits increase in the proportion of Saudization and raise the average income of the citizen and the reduction of the size of the leak and the transfer of funds, to be the observer the social Insurance Institution fact that all private organizations in the vicinity of its consideration. »

Concludes Dr. Mohammed Al-Rajhi to say that: «It is important that all believe that any alternative strategies will not succeed unless unite and combine the efforts of all of the businessmen, economists and statesmen concerned, is due to stand shoulder to shoulder with the program of Saudization to identify several strategies and action a number of studies are urgently us ensure the efficiency and effectiveness of any decision Smnsaq his successor.
Peace and blessings be upon you, hello, I am Mohamed. I am in the second year of primary school. I would like to talk to you about my friends who I love a lot and whom I’m proud that they are with me and always helping me. Today I will introduce to you my friend, Walid.

I knew him when I was in the first year of primary school.

In the classroom, Mr. Abdullah told us about Walid: Today, my dear, a new classmate, called Walid, joined us. I would like you to welcome and cooperate with him. Walid is going to study with us, but he has got special needs. Why, Mister? Because he is a child (with special needs). And is he going to study with us? Because our school has an integration system, which is an advantage of our school. Integration? And what is integration Mister? Integration, my children, means that children with special needs, like Walid, share other children in education and different activities. And who are those with special needs? They are children like you, but have special needs, like our friend, Walid; these special needs do not prevent them from receiving education with us; they may have a difficulty speaking or listening, or a difficulty in movement or playing, or slowness in understanding. This does not mean that they do not understand or feel. That’s the way they are different from us. So, my children, we have to thank God for our health. And we have to love our brothers who have these difficulties, not to mock them or fear getting close to them. I hope, my children, you welcome Walid and be his friends.

Days Passed...

Walid was gentle and funny, he loved all and enjoyed their company, he also loved to be with his mentor, Abdullah, to help him if there was something he cannot understand during his lessons. At other times, Walid goes to another classroom called (resource room) to receive intensive lectures with Mister Abdullah; sometimes Walid finds it difficult to understand the lesson with us.
At break time we rarely shared Walid our playing thinking that he cannot play.

Written by: Ohoud Bent Abdulrahman Albrahim

One day, the teacher asked us: why don’t you play with Walid? Isn’t he your classmate?

We said: He cannot play, he is slow at running and does not understand game rules.

Teacher Abdullah said: Why don’t you cooperate with Walid and teach him how to play, he can share in all the games, we only have to give him a chance to try. What is important is not competing and playing well, my sons, it is cooperating and appending nice time together. The Prophet PBUH said:

"The believers in their mutual kindness, compassion and sympathy are just like one body. When one of the limbs suffers, the whole body responds to it with wakefulness and fever".

Influenced by Mr. Abdullah and the joy we shared with Walid that day, I started to share him and teach him how to play, and noticed that he responds and understands well when I try to make him concentrate and explain to him accurately.

I then realized that the problem is not that Walid do not understand me, it is that he needs more time to understand what I mean.
I loved Walid so much, how kind and gentle he is! We started to share activities and games: we played computer games together, play station and gym boy. I taught him game rules but he often defeated me.

In class, Walid amazes us by his cleverness. He won the first place in the spelling exam many times.

We swam together. How good he was in diving! He always made me laugh at his skills in imitating our loveable cartoon characters. Cartoon characters that we love.

He is quick and clever in picking new Arabic and English words from our favourite TV programmes. And likes computer too.

I love Walid and accept him the way he is, even if he is naughty sometimes and play with others' games, or Inadvertently /undeliberately plays violently. He sometimes does not realize the difference between playing and seriousness. I understood that and helped him overcome this and know right from wrong behavior. I never hesitated to help him. This is friends' duty toward one another.

We have to always remember that the right to education and playing is common between us.

Walid loves me a lot, and missed me at my absence. He always hugs me when we meet, and expresses his love and pleasure to me. I love my friend, Walid so much, and I am proud of his friendship.

See you soon, my friends, with another friend.
Colour with us

We are friends, It is our right to play and learn together.
Violence and Its Impact on Children

Previously, images of violence were limited and watched by children and adults only rarely, because of the limited media and the means of social communication.

Once the doors opened to the new media, wheat and chaff penetrated in the flow of information without bridle, photos of murder, beheadings, amputation and burying people alive spread between people in scenes which hurt souls and bleed hearts, which increases our heartbreak that all violence is happens in our Arab countries, and by the hands of people claiming Islam and raising its slogan.

No doubt these heinous scenes will have serious implications on the children psyche. They instill fear and panic in children, which leads to loss of confidence, independence and serenity. Children become more fearful of evil events, which will inhibit their capabilities and throttle any creativity. No creativity can thrive in the midst of fearful environment. Killing and violence scenes make coming generations so merciless that killing and torture become a common place and go without being condemned by anyone.

What is really bewildering is that western media which take extra care not to circulate pictures that hurt children’s feelings contribute to propagating violence scenes if they are perpetrated by Muslims. There has now been a constant link between beheading and Muslims, as if it were a common practice. Some people circulate nowadays videos featuring torturing animals without any scruples.

That said, parents role is crucial in protecting children against these harmful scenes so that children would not grow as a threatening elements within our societies, and to be able to regard life with love and desire to build and achieve rather than destroy and wreak havoc.

In brief, terrorism is a grave phenomenon that threatens all sectors of society, security and social stability worldwide and in Arab and Islamic countries in particular. It is like cancer and plague that need everyone to join in a concerted effort to combat it in a way that guarantees complete eradication with proper methods and continuous follow up by all players.
Treat with people as you would like to be treated

Do As You Would Be Done By

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